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# The March of Death.

BT WARTAR.

"Leok out-for God's sake-look out. "Don't fret man, God Almighty a se's old pals in this sort of wo

eror. Thad—
The man who has alled out the warning, now cries loudly a help. Underneath s beep of earth, es paces i his

work to dig soon at work to dig, digging as for dear life—for the life of a fellow creature. But it is an hour ere the body is reached and dragged out, the face swellen, distorted and Brandy and restora-tives are applied, but in vain, life has been exvain, life has been ex-tinct for fully an hour. One life in the great giddy world, one godless, distorted ex-istation lived out in drunkenness and vice for forty sinful years, and then gone in nd then gone in a noment into eternity as hundreds of such bres pass away in

ñ How rapidly the srch of death goos ! What a comon event is

TUR PASSING OF A

PUNERAL ion along our The fact that the cold, stark remains of a fellow creature, once as full of life's bopes and miseries as they, are being earried to their long beam, seems to disturb no one's equanimity. It is only a funeral. The most interesting thing about it is the areath of white rerea and overgreens upon the endin.

the ethin receives even of emoted in Herrita appearance of the second and the sec

That something is not hard to be divined. Opposite the shuttered door stands a hearse, the horses' heads planned, and so their heeks clothe af sombre vel-vet. Several carriages and mutes are in ceveral exertiges and motors with a subtree with a siley broaddoors have been and out of the bosses. Altogether it is a handsome tenness. Altogether it is a handsome tenness. Altogether it is a handsome manuar are about to be serriced in pempone femeral state to the Genetics.

"They my he're left his widder and daughters well off," goes the costip among a party of women. "Emough to retire and live comfortable on. But lor, Mrs. 5— wonk sell the place, don't fear. She knows better than less the profits of and a bone as that." each a bon

nch a house as that."

There is a group standing near a lamp-ost. An excited, ragged man in the siddle is cursing and denouncing the de-

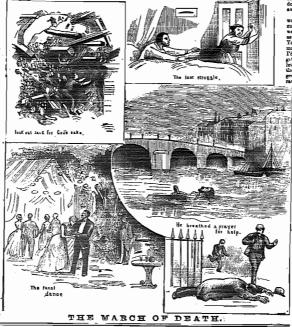
"Well, he must keep his home respectable, and such as you wouldn't improve the looks of things."

"Respectable I wan't I respectable when I first came there?" raves the man. "Wasn't Is decent working man with a when I first came there?" raves the man. "Wasn't Is decent working man with a thora. I wan for mortable little place, and look at is now! Look at my children than and look at wo more Marrel 4 ye, more than one a' been starred to desth!" "That wan you lookout, not his," arrange work of the work of t

"Stopped away when my workshop was close to his cursed back entrance and he was willin to run up a score as easy as kiss your hand? Yes, run it up while money was going, but w I'd lost my work and couldn't I'd lost my work and couldn't get any more, trust bim for letting me bare another drop, "So the ragged, balf-demonted creature raves on, and the listeness pools pools, and final-raves on learning to the appearance of the appearance of the coffin followed

the appearance of by the mourners. i.s., widow, daughter and friends of the de-ceased, all in abanceased, all in aban-dance of orape, black kid gloves, and with white bandker-obiefs to their faces. What solemn mock-ery to that patid, eilent corpse lying stark in its narrow house. How much of its gains and profits would the de-parted spirit gladly exchange for a few hours on this the acting side of eter-

hours
sating aids or
nity?
How surely and
steadily the ghostly
procession to the
death awells
man its ranks. A man sat in one of our halls a short time question concerning his soul's welfare. "No horry, thinking about I've been thinking about I've been think about it in this pl



The customers loiter round in admira-tion of the "turn-ent," and effer bets on the probable cost. They comment on the character of the landlerd, and wonder

"Oh, he was a respectable old nort. He'd let a feller run a decent score when he was hard up, if there was any prospect of the tin coming in later on. Of course, yeu couldn't expect him to do it without,"

months."

men with a ragged slaver hanging to it, though three months had been given him I've come at him curred house till I've till aimo God's Spirit first spoke to his sond. I've come to this. I've Yea'veth there for this night might be his last. We were many a time and when I couldn't we were many a time and when I couldn't may nore, and could get no work to be because I'm not a sakange of set, be licke me est into the getter, given me a menth in quod for making a way, but of which the set officers of the corpe ramounts in quod for making a way, but of which it is not be a set of the corpe ramounts in quod for making a way, but of which it is not man had such provided as may breeded heave."

"In which we want to make the come of the corpe ramounts in quod for making a way, but of which the day province passed away, whose dysust pheeded to on wy benefic heaves."

"In which we want to see them, but that the pay any more, and could get no work to do because I'm such a shaking o'l set, be theles me out into the guiter, gives me a-month in quad for making a rew, but mere another drop, though I was dying and pleaded it on my bended knoss."

manage had miscarried. The coffe was ---

during a severe thunderstorm that had just abated, and must be buried as quickly as possible.

They were one and the same, the ghost-

They were one and the same, the ghast-prictic remains, soly is for the grave-yard, and the light man of three weeks reviewed to bounded of his time and inter-tions. Yet his was no violent or unlikely death. An old illness had attacked him and he had resembed in the course of those two or three weeks to "death from

astural causes,"

To the unsedly how terrible is the pale To the ungody how terrible is the pair messenger. Oh, the heart sinks like lend and the knees quake with mortal fear at his appearing. Men would give all they possess to evade for a few months, for a law weaks, aye, for days or hours even, his

onch. The death chamber of a young law student of "fast habits," was entered by the charwoman, who had been called in to bey out the body. The woman had per-formed many unch a ghastly duty before, had not been a great of the period of the abrick of horror and fied from the place.

shriek of horror and fied from the place. In his last identing moments the dying man had risen up from his pillows and strelegied out to their fall length his flesh-less arms as if to ward off in horror the terrible enemy. No friendly hand had been near or had had the courage to com-pose the stiffened timbs after death, and this was the sight that frightered the

layer out from the room.

How often is the prayer for mercy, for

How often is the prayer for merry, for regular the suppress of of death, heard and answered by a piping Father, and how often, also is the promise of annual-ing tills and health.

A westedded drumkard, in a fit of elir-ium, throw himself into the river. As the murby vaster closed over his head, and the lights of the city vanished, life, previously so wetched and worthless, bepreviously so wretched and worthless, be-came sweet and precious to him. Unable to awim he struggled with desperation as he rose to the surface, and in his desper-ate need he breathed a prayer for help to his heavenly Father—the first offered for

twenty shameful years.

Borne on by the current he saw some chiect close to him. Kept affect, he knew object close to him. Kept affects, he knew not have or by what meant, he at last reached it. It was a piece of floating indirect, and, assisted by his time said, as in the said of the sa morning to the Salvation Army Darraces, where the would-be suicide eried for mercy at the feet of his Saviour. Thank God for this one deliverance, but to this one how many ecores reach on, unward, swiftly, surely towards the dark precipice

a stricken heap of humanity is picked up, his bed, there to lie for

### THREE DATS BETWEEN LUTE AND DEATH.

"Three days for preparation." Aye,

exit into the eternal night.

Unconscious go the hurrying feet from avery class and position of life. See them hurrying, or rather hurried on, unwilling enough to take part in the ghostly pro-

Look into this gipsy van. The mistress a fine healthy young woman, has lain down for the last ime. Her new-born infant lies for the last imc... Her new born minnt her still upon her breast. She has had a short, brief life of worldly pleasure; and was about to enter, godlers and careless upon a new experience—that of maternity—

when death elaimed ber. Her huiband when death slained her. Her humband nits moddly at the door of the van, prief-stricken and fercely rebellious. At the bedside another figure is to be seen, bound in depres, and more bitter scrow than his, and a voice in heart anguish is heard

ewailing the doad.
"My child's soul! Where is my child's It is the girl's mother, who has just arrived to lament the loss of the child she

has no hope of meeting again.

From all classes, from all grades of THE RIVES OF LANCE AND EVER EWELLING

Look at this gay seems of folly, enacted only a low weeks back in the vicinity of

A large dancing ground filled with A large dancing ground filled with young men and women. Light, fluttering dresses, gay voices. Bright jets of colored lights and lively mose great the eye and ears. Dancing, drinking and promenading go on to a late hour of the night. Hore is a young girl led out of the dance

by her pertner, stupefied, fainting, har flushed cheeks and dishevelled hair, showing the combined offects of waltzing and cognac.
Restoratives are used, and within a

quarter of an hour she veturns to the dance and is lost in the gay whirl of pleasure. and is lost in the gay whirl of pleasure.
A few days later the morning sun is shining on a suburban stream, and on the trees and grass and hirds that finite down to the river's edge. It is shining, too, on a phastly object which later in the day is fished up from the civer's bad by a boatman's hook. It is the body of a young girl in evening dress --- the face, half esten by rats, is hardly recognizable by ra-latives, who find their way to the charmelbouse in which it is deposited, or the draggled, disnevelled dress by waiter and collee-house keeper, who indentify it as the

same worn by the young creature who was led fainting and half drunk from that fatal A ghastly object it ist A horrible wit. A ginstly object it is I A horrible wit-ness of some gross cutrage perpetrated on that dark night. Murder or suicide have been the terrible conductors that have hurried the infatuated soul to its eternal

loom. Not singly, but in sweeping numbers the death angel claims his own. A lighted match in a theatre, or the turning of a railway signal, a rush of vitiated air through a mine, and scores, aye, hundreds are carried from the pursuit of worldly care or pleasure into the presence of their God. Scarcely time to know their danger. Scarcely breath to utter the death shrick. or a prayer for marey.

### A FLASS, A WEISTLE'S SCHRAM, the curl of cising smoke, and time is over

the curi of rising smoke, and time is over for them. The unknown, the unicathomable, the unprepared - for sternity upon them is A few months ago, in India, a great annual fits was held. It lasted several one how many ecores tuch on, currant, amonal fets was held. It hasted several swrittly, surely fowards the dark precipies over into eternity!

Look at this man. He has laughed at raispion his long life through. He has come, the president was to great day raispion his long life through. He has come, the president was to great the occurrence of the common state of t sample in drow. His stout poutly figure and stanly smoles and flames twose into the faired complishing away ordinates from day to day. Fifty godless years have rolled over from day to day. Fifty godless years day to thirty, aye or forty more. But forward to thirty, aye or forty more. But one day, not the yards from his own door, a stricken heap of humanity is picked my. The stricken heap of humanity is picked my. The strick of the burnish to excape. Within a stricken heap of humanity is picked my. and writing hodies were dragged out of the burning mass, and as many more had ye to be recovered hopslessly immured in th

blazing ruin.
Onward! yes, onward goes the solem "Three days for preparation." Act, but there days for preparation and hear-ing and sight are desired him. Only the spirit lingers in the paralyzed, half sign, shalf body, and then anddenly maker is not setting to the steroit might. The continuous continuous days are launched and upon its zec act into the steroit night.

Is there no stopping them? Is there no hand strong enough, no voice earnest enough, no feet swift enough to turn them while they are yet in time into the paths of life to bring them to the fest of Him who has conquered death, and who is habitest sternity?

hitest stermy "No room for minth or triding here,
For worldly bope or worldly sear,
If He so won is gone;
If nor the Judge is at the door,
Aod all mankind must stand before
The ingressible throps."

ANOTHER ARREST

Staff Capt Appleby Before To Madis treites at Trare, R. S.

Pair Canada, our Dominists.

Where law's laid down
And freedom migns sugreme from coast to coast (?) Of course the Army flag's unfuried,

It waves in many a town, nd notwithstanding the souls wa're won, We have met with many a frown. Many Specials have travelled through the

land,
And met with grand success,
But now the "Household Band" ha some, And to the devil has proved a pest.

Five months or more have passed away, Since first they landed here; They left the boat and full of fight They marched on to the pier.

Grand receptions have awaited us. As we've passed from town to town; The Canadians true, with open arms Have to us their love made known. And at Truro make a hait;

And at Truro make a hait;

The town of pride and fashion this, Of course they must find fault.

The meeting passed off and all was wall Until the time to leave, When Satan full of hellish plans

Tried us hard to grisve.

And down the street we passed. When all at once an attempt was made Our noble ranks to smash.

The ranks, quite true, were broken throne And the "boys" were scattered soon; The man in blue was soon in view, And to Randsman G ..... said " com The usual crowd of roughs were there And excitement resched its pitch; But before they knew the band fell in, And merched the train to catch.

With around a count we onward mare And the depot platform reached Playing Army music,
To the crowd salvation preached. Another plan concocted here To break into the ranks, Was tried by Satan, who knew well, How best to play his pranks.

The Bandmaster, who is ever careful, Of the lade he leads, Just here puts forth a bold confront, And for his rights he pleads. "No use! 'no use!" the cry is heard, At the bench he must appear,
I charge you now to take this man.
He is guilty you will hear."

The train moved out, and on we sped With music and with song : With music and with song; While at True two policemen met, Each train that came along, The week end came, a return was made, En route to Halifax.

At True again a halt was made, Where the devil still played his prank

To the handmaster cried the man in blue "My prisoner now are you,"
And through the town was our leader

marched,
Without any note to do.
Upon seeing thie, the band struck up,
"A goldler true am I,"
While ouward marched our prisoner chief
And "For shame it" was raised the ory.

Before the magistrate he now appeared. But some one there went bail. And then a voice is heard to speak—
"Come Monday tell your tale."
Time rolled around and Monday came, The Bandmaster too was there. But not alone for three of the boys Were there his cross to share.

The court arrainged, and tried was he. Our leader whom we love. . And when enforced were iron laws, God sent blessings from above. Again the judge's voice is heard—
"A fine I'll have to make,
Two dollars and costs or twenty days,
Sir, you will have to take."

A deathy alterno born provided, and then the heavy seen. Which resulted to income by the credit of the control of the control

# A Wonderful Petit Co.

(At Strations)

A Creeked Back Made Streight

JESUS, THE BEST DOCTOR

PERCEPTED BY GAFF, PATER.

Dear Wan Cay, I see you have count your precious column for answers to prever. I feel led for the glory of God to give you a few facts in answer to prayer I will be as brief as I can. Mrs. M. Stratford, being a whole hearted Christian had one of her boys who was taken ill. On examination by a doctor he pronounced : take .

and that it had been coming on for some time, and that it was no use putting the child into plaster of paris bandages, as his

would never be better, Mrs. M. became somewhat alarmed for a little, and then asked if he would be a cripple or able to do anything? To which he answered, "Not much of a cripple, but perhaps he might be able to do more light.

Of course, naturally, Mrs. M. would feel a little sed to think that her by sed to encoumb all the days of his life to the torrible disease of the spine. But it mill served as she said "to draw her nearest God, and so she became quite recondible to His will." The boy is 11 years elsewer when the missale was hard and the second will be seen that the second when the missale was hard merca when the missale was not a second was not a second with the missale was not a open whom the miracle has been wrought prayer in God.

prayer in God.

The boy's father is a soldier in the fift, and he (the boy) used to attend regular little soldiers' meetings until he was able to do so by sickness. So on header about his illuses we went to visit and pity with him, when he told us "that he limit years and was not similar but every be figured our conversation with life. M. will he of a case where doth and agreement to the best of the conversation of the conversation with life. M. will he of a case where doth and agreement. unit her of a case where God had an extent prayer. On hearing this ahe requested a with the comrades to make the by sich ject of prayer, which we did, and he would leave of using dector's medicate an take to prayer herself. This was sen-where about the beginning of November that we have a decided and a sense with the newhere about the beginning of November, but still she did not do away with the sie of everything, for she used simple remotism such as bathing his back in sait and restaurch are bathing his back in sait and restaurch are being on electric oil. But one day has was very bury and neglected to do its bathing at the usual time.

Then the thought arece in her mist, "Well the Lord can heal him without the sail and water, and is not the Society Army and other Christian people property for this to take place? Be she did not be supported by the control of the control of the control of the place eathe him in sait and water, but gare he self up to prayer while at work and let this day pass, and next morning while proparing her husband's breakfast house going to work, it being quite early.

OFORGE CAME WALRING DOWN STATES DECIMA

OURSEC CASE WALKED DOWN STATE DESIGNATION WHEN the made the remark, "deepey, ye ought to have stayed until I had time it until to your back with the anis sail water," whose I thought to myself spin. "Have I not been m, "ring for five to be it without thin." I believe I been anis do it, I believe Them and made serviciple, for unit. Then all though the sail though the sail though the sail to here." "The sail though the sail to here." "The sail to be the sail to here," and to the threshold the sail though the sail the sail to here." "The sail to be the sail to here." "The sail to he sail the sail to here." "The sail the sail the sail to here." "The sail the sail get her to waver, but she went on sill her work and trusted in Gid that the

work was done. When about 3 c'alesk i afternoon George calls out, U MARKA NE SOUS IN SECULOR

I feel the best pict of the "the August Augu not without we pray in the Spirit, and "it is touching the Kingdom" and for the glory of God. Mrs. M. thought that for the glory of God-being that the doctor was

msaved, and at this time very sick, (but since has died), she would bring the child to the doctor, so after examining his back and measuring it, he gave in that it was perfectly straight.

The boy is quite healthy looking to-day and attends as usual little soldiers' meet ings. To God be all the glory.

# ANOTHER MIRACLE

The Lord's Dealings Bre. Laurie.

### MIRACULOUS CURE

It may be interesting to some of ammilian to hear of what the Lord has done for me, and may be the means o strengthening some one's faith. December the 14th, 1888, while work ing in a lumber camp on Perry Island

(Georgian Bay.) in folling a tree it ran down a hillside. By God's care my life was saved, but the tree caught my right leg and tore the ground up with my log under it for about ten feet, breaking the large bone, and splitting it in two places at the aukle, and breaking the small bone four inches above the aukle and injuring feer inches abors the audits and injuring is abost four inches below the knee, creahed my foot and anthe very badly, twisted my ince joint, and sprained my foot and asks. I was certified to the camp by two diny work match, but as I could not be of my work match, but as I could not be steering. I had to lay in the camp for ince days without, anything being done for it except binding it up myself. The docker ment thought if would be my steering the bad to keep the best being done between the best in the country of the my steering the steering the bad took it to the Great Physician, I at Illin all about my though and that we will fill mill all about my though and that as I was His, my leg was His and I be lieved He could curo it, and asked Him t restore the use of my log to me again as and glory. But for nearly three weeks weeks after gesting hurt I was able to walk a little on my leg and enabled to come home to Midland and soon after to come nome to Midland and soon after it attend the meetings here, and for nearly a month now I have been to overy meeting and on overy meeting. Although my leg is still painful I am able to use it. Praise the Lord I have proved Ho is the Lord Physician for the body as well as for the soul. To Him he all honor an

# A Big Time at Picton:

(Rophie Sanda Something Sweet)

Having received word that our Major naving received word that our Major would be with us for Saturday, Sunday, and Monday, we more than flew around to get all or readiness and as it draw near to meeting tune Saturday evening we of course were on tip toe expectation, but when meeting time arrived and no Major. we began to do some wondering, True, it was a very stormy night but we knew from past experience that storms made no difference to him, so we went in and had a grand meeting, trusting God to book after the Major.

About half past ten we presed that "it is an all wind that blave so where". Its just about that time a got streat Notes bringing with it, the Balace of Kingston, refe, sound, awed and hungry, (we heave him to tell the rest). Sunday morning heliness meeting good beyond description, our souls were blassed,

and surely every one went home from their meeting more than ever determined to be "overcomers" through the blood.
Afternoon was a real old time "free"

Anternoon was a real ed eans "free and easy", christians and soldiers all alive and the Major very much at home, the hoys laughed heartily at his description of a make delices persient shedding a faw cross-dills taxes, vic. I grees comesody get hit

difficiants, sic. I guess somebody get hit pretty hard.

The night meeting was good, if year a lot of people got straight dealing about their souls, the people of Piston get it last Sunday night, but in spite of 6 s. all, and in spite of deep convintion no case riskled, so Major closed the meeting, very tired but not a bit discouraged, his faith is runnation to a bit discouraged, his faith is runnation. the time is not far off, when there shall be a good corps of good soldiers, all in a barracks of their own. Our prayer is

barracks or their own. Our mayer and God grant it.
God grant it.
Monday night's inblies, was a jubiles ours enough, and though the stormy weather topt a number away, crowd or no weather kept a number away, crowd or no crowd, we had a good time. We had Minuter McCandlish all the way from Consecon, also Harry Whil and his fieldle and he was so glad to see all his little Picand he was so glad to see all his little Pic-ton brothers, he kissed them all and tried to fits the Major, but set left as Major was not in the humour jest them. Was Sammy the parson from Bloomfield there? Yes, indeed he was and so was his better half, also the Prophetess from Milliord. Although we was sure some of those had a good time we are sure some of those sinners rather envied us, but they all went home to wait for that more "conver season" which never comes.
Nort night we are all off for Biognifield

for another jubiles. Twas a lovely drive, only a few bumps in and out of some pitch holes, a good shaking up all round and

we're there, in good time and trim.

First there is the Major and his man

First there is the Major and his man

First day," neat there is Capt. Sunshine
from Consecon, the Parson of Picton and
her Cursts, together with special Patterson
and her friend the little formale drummer. A few more cranks completed the visiting many noses and ears as we had when we started, away we go for a march about the sity. On our return we find the crowd is not as large as unail, on account of some special revival services which are being held by our good friends the Methodists, (God blass them and crown their labors (God blass them and crown their labors with success.) However, we were there for a jubilee and we had one. Song, prayer and testimony followed each other in quick succession. All at once, the Major made A desperate grab for his violin and shout ing come on comrades, all hands too brisk walk around the barracks. Ofe brisk walk around the barriers. Ofcourse it was a surprise, but then we never know what "that little man" isgoing to du nax, he seems just chuck full of surprises. On went the testimonies, presently one brother went the festimonies, presently one brother started in with the church, "High pop on the cop", two of us had only to shirt our eyes and we were soldiers again at the Temple corps, and Bro Penice (God blees him) was singing his favories song, "We open our eyes, Major gars the invitation, come to Jesus, no one accepts it, and he closes the meeting having them with God and their own connectance. We do not ur wraps and take to oue sleigh for home. Good by Bloominels, God these year. S. J.L.

"Dren ar His Post,-One more steam has been destroyed by fire on the Minaissippi River, and twenty or more lives was lost chiefly negroes. The scanes witnessed were terrible in the extreme.

A deck hand named Givens did a heroic deed for which his name should be in-cribed on the reli of hunor. Seeing Low deed for which see name second to the control of th

# **EASTERN CHOW-CHOW**

MAJOR DEAKIN.

The Training Heme Mother is vary thankful to all the kind friends who helped her so well during her late top, and she is sure that both these and other friends will not forget the home in future.

New Grascow the roughs not only march naw crimens the roughs not only march along side of the soldiers but are very kind too. The soldiers are believing bard to get them to march into the fountain. How do you treat the roughs at your corps?

Darmourn is meving along grand; we had a splendid time there lately, Hall crowded and one soul, making a total of ten since Capt. Temple took charge.

By-the-by saven out of the ten converts By-the-by seven out of the ten converts at Dartmouth testified at the big meeting we lately held there. This is the way to keep held of them. Every officer and soldier should make it a special point of looking well after and encourage all con-

SHURBHAGAME Must move along under hard go in the right spirit. We were glad to shake hands with some of the soldiers of this corps. God bless them.

Tavor has had a shake up lately with the Household Troops' band. The boys had quite a squermish in getting to the station next morning and received a little rough treatment. However, they stood it well and played for their persecutors. Victory will yet come, even in Truro.

Our friend Mr. Robertson, of Spring Hill Junction, was evidently delighted with the Household Troops' band, who spent some two hours with him and played at the Junction several pieces of music.

I guess he treated them well, at any rate
this is what he always has done to Salva-

Oxrozo.-Although the growds were thin here we had a good time. We were pleased to chake hands with some of the late con-

Will our comrades please pray for Capt. Cole, of Oxford, who is compelled to re-turn again owing to severe sickness.

AMHERET booms along. Nearly undred souls since opening, and we hear the enrollment is to take place immediately.

God bless the new corps.

Instant in season and out of season ar market square, and, netwithstanding the crowd that thronged around he stuck to his man until he got saved. We under-stand he is on the track of others. That's it, brother, keep at it, and may others go and do likewise.

Sramo Hur moves elong, souls are being saved, reports from officers are cheer-

REINDY.-Two souls and a bottle brandy was the result of a Saturday night's meeting at St. John I. We are glad to say
the soldiers turn up for knee drill next

"Do they stand?" is a question often sarked relating to Salvation Army conversa. An Ormonal Experimental City be well. I am epite to say that the first confeate and representable bring the welcor, west of the Salvation Army in Carleton I mean by the help of of Good bed sail. I

of us, all saved, chiefly flaivationists, most at his house the other day. By-the-by an-quiries showed that altogether the ten hal been saved one hundred and severy-seven years. Are you saved? If not hurry up.

At a certain corps a meeting was held, the subject of which was, "Wheat do you think of the Salvasion Army?" One brother almost brought the house down by declaring that they were or low down that he thought they were fort-twe miles bene thought they were forty-two miss be-low sun down, and they proved to be low enough to save him, so he must have been low down. Where are you? God and the Selvation army are after you, so look out.

# YE EDITOR'S TABLE

At Street there are two milities name Adam and Eve. The children are apparently taking a

great interest in their paper, the Lerral Soldier, and oftentimes my table is full

Solutiat, and oftentimes my table as full of good news from the coming Army. Glad to see a great increase in the num-ber of original articles sent in for the Wan Car, and I trust they will go on to improve in their general stations have lastly reized. I hear several stations have lastly reized. their Was Car order, and I fail to see why

their Wax Car order, and I fall to see why verry Car ordered should not be sold, if only well pushed. Crowds of songs are received, but only about one out of every dozen is any good for insection, bocases they are not written to mit the ture. Now, song writers, he very careful as to how you writes and send

your sough.

How much less trouble it would make now much less trouble it would make to your humble servant if aver contributor wrote more plainly, and punctuated the matter as well as possible. Will you please take the init and take pains over the writing of your articles, songs, and

reports.
We should like to have any succession from any officer or soldier of any new idea which would benefit the appearance as well as sale of the Wan Cay and Leven

Will avery officer please put the name of the Division or District at the head of their Report for the Cay. Otherwise wa cannot insert it.

A brother at A--- said that he was so

drunk when he came to the penitent-form there, but God met and save I him de-

there, but God met and savet him drunk as ha war. That was five years ago and he is saved to-day. In "the hush" mer Oil City and Gien Ray are found a band of men and women who are working with all their might for God and rouls. They bold meetings in the different schoolhouses and intend the different schoolhouses and intend spreading to other quarters, as the cry comes from all around, "Come cree and help us." A grand work is being done. I hear that there were some special meetings at Alvineton lately at which two

souls sought and found Christ. Capt. Fordham has just taken hold and means victory. Go on comrades, cleave together as one and you are sure of victory.

My I'm Entron I have often falt I My I now Entron.—I have often 6th I ought to write for the Car, but far of criticism has prevented ma, but I seed this II you should think it \$1 for that Car, I treat it may be a bluswing to sense one. I have tried to arms of the sense frouble of boiling it, but should \$1 be ten long an additional simules in our Reinford and the sense of the control and make it tender and more palatable. God bless you shundantly. Yours at Jesus

was Bro. Allingbam, who is now an so-copted candidate and goes as Gadet to Canning, praise the Lord.

a life of bediness and showing, a in every-thing, assion word and deed, and I am, gled I have some to this place where God ear make my life a mighty blezzing to the people every day. I am glad to say that the blood of Jerus Ohrist God's Son clean-math an form all sim More determined sels me from all sin. More determined than ever to live and fight and die in this great salvation war. I remain your common for the way for Gud and souls.

Questions and Answers

To whom do you belong? For you're a soldier I can sen, And west the thiform.

A.—A soldier, sir, you see I am, My colors buildy show; For I am one of the Lord's brigade, For weed from sin I know,

its nice to know you're saved and properly

Quas.—How long have you enlisted for ?
What can your object be ?
Those S's on your collar too,
They seem so strange to me.

Ans.—For life, door sir, I mean to fight In this uniform you see, And tell to all around I meet, That Christ will set them free.

You are but few, where is your sur You'll soon be overcome; Why not salied in some brigada, Where mightler deeds are done

Quas. Thee boliness you also teach,
I cannot make it out;
Yor my it sets you free from ain,
And makes you sing and shout

Ams.—Well, str, you me us take it from The Book, God's Holy Word, Which teaches siskes helicase.

Quas.—You my it is so simple too,
Then do jest tell me pray,
The reason why so many are
Without the gift to day?

Which taaches without holine No man shall see the Lord.

To many seek but do not find, For God He has denied

Quat. —Can I obtain this precious gift, Is it for such as 1 ? Can I receive this blessing now, Was it for ma He died.

Ans.—Oh, yas, He waits to put you right,
This moment He'll forgive;
Lay all your burden at His feet,
You from your sias He'll save.

Our Praver Column

"And the proyer of faith shall save the rick."

We have decided to come up this column to those who desire the peayers of the Army for their sich coses, and for any special cause, we shall also publish about case of avera basing, which can be verified, as well as other interesting items as to God's dealings in this matter:—

Capt. Case writes :-- "My body is at

Capt. Case writes:—"my booy se at present very weak as well as my lungs; my whole system is run down. I would like to be remembered in the prayer col-

umn, as I am very anxions to get well in order to extend God's kingdom." Comrada,

Capt. McKeen, of Glencoe, writes :-Opt. McKeen, of Glancoe, writes:— Pray for the salvation of five sinners and two beckeliders who come to our meeting every night. Some of them are deeply convicted. On their salvation depends

convicted. On their salvation depends our vision's bere. Also we have sat out every seat in the barricks that was piled up; and we do want your earnest prayers that they may be filled with people. We placed these seats ready and believe the Lord will fill them.

The precious gitt to those because They won't give up their pride.

Axi —The Lord, our strength, He leads us on,
To holisses and beaven;
The in His strength the Army bozzts,
His power to as is given

pott, Brigade-Capt: Moss, and 20 Officers to the Front. BT FRANK PRESMAN. Tous-Marble Arch

TWENTY AT THE PENITENT-FORM Quas.—just stop, my friend a word with you. GOD BLESS THE CHILDREN.

OBHAWA

GRAND TIMES.

Col. Bailey, C S., Staff-Capt. Phil-

Having received our orders to pr to Oshawa for the Saturday and Sunday moetings of the "hig go" there. Brig. Capi hiom and myself boarded the 5.59 p. m. train going East and arrived at our destination in doe time. Being met at the station by one of the soldiers with his as barracks. Although more than four years had elapsed since Brig. Capt. Moss was stationed here as Cadet. to Capt. was stationed here as Cadet. to have stationed here as Cadet. to haddie, yet his was recognised by anite a number of soldiers who were on the state of the state quite a number of soldiers who ware on the platform when he was there last. It was a grand testimony to the sarly officers of the corps and demonstrated the fact that a good foundation and work mas put in at the beginning. I feel sure the good wit is being continued. After a chort but rousing march we ar-rived at the barracks

TO PIND 17 FULL

and before the meeting had gone very far avery available seat was occupied and many were standing at the back of the tiall.

The meeting was commenced with

"We're a band that shall conquer the foe" which went with a rueb. The testimony meeting weetwell, Theseldierahars not be-ing at all backward in speaking and al-ways

SANTHA BOWNSTOWN

when they do speak. One man started off on his oration in the following orginal style "He that bath ears to hear let him hear what the



has to say," and although this caused a rippla of amisement yet he backed it up with a splaudid testinony and what he had to say was worth listening to. Lient. Moss) on the banjo,

"I am a Salvation Galdier! hich with the chores

"We belong to the you know whos."

Bro. James Stevens, of Amberst, N. S., face rese the prayers of all his soldier friends that Got will heal him of parayus debility and control in the based of the control in the cont

which seemed to go to the hearts of the Stirring Events

big sudience.
After testimonies from Cant. Wellwood and Lieute, Manufield and Wood, Brig. and Dieuts, Manufield and Wood, Drig. Copk Mose spoke, urging or the people or immediate surrender, and although none came forward watell sure of victory, on the coming day. At 7 o'clock Sunday came forward we hall state of victory, on the coming day. At 7 victor's Sunday storring about 55 met at the officer quarters to forward the state of the com-ception of the state of the state of the disapphosion. We've glad 'God mether stumbers not steps and thursdays there is no deager of His over desping Hassial and not providing breakfast for His child-ree, hellerlight. We cannot taggine to gath when some cool definite storrings were at 11 o'clock for the holiness meeting when some good definite experiences were given. We know many in the meeting were made to feel how short they were of God's standard of holiness. Oxplain shouted out before going to our billet for dinner "come to the hall for meeting at 3 e'clock; no march."

We reat this form hall from the council and they won't allow us to march on Sun-days from the town hell. We're believ-ing very hard for a barracks in Oshawa, and feel save the work would go on much quicker if we had our own hall.

When we resched the ball at B o'clock we found it already full and both afternoon horse and cutter, we were driven up to the town hall which at present is acting had the privilege of standing.

The meeting was started with the old

"Wa are in the Army fighting for our King"

which was well song by the andience as well as the platform soldiers. We had a re-gular good old free and easy, quite a new-ber of the obristians teetifying. At the pole good fold free and easy, quite a more of the christen setsifying. At the close one man, a seatralider came to the front, he was followed by who leases and all three got grandly through. This halp to be shore your appetite for souls, we make at a quarter to 7 at the quarters for prayer meeting and we received the assurance that God would continue to the contract of the contra

HALL TIGHTLE PACKED.

A number of the soldiers who could not

start. His hand led the meeting and His to see the great master of addier as fair convicting gain to make the great master could be seen working in the meeting by the people's faces. After the preyer meeting independent and the country of the present seen in the pre the march and spoke both in the open-air call find the S.A. amounted in incide. Beside him knell four little girls who all professed to get saved. May be sermed suffer than the prayer see.

At highs the colones arrived as did also quite a number of the soldiers from Whit-by, Courtice, Brookin and other places, which with the Oshawa soldiers and the visiting officers made a rousing march. The Colonel set the ball a rolling with

"Come, Join our Army."

After which he remarked that he thought After which he reimarked that he thought is quite unconsensity to tell them that the Array-had come to stay as most of them were by this time quite aware of it, and if there were 'sny doublers,' why, a look at the platform ought to be quite enough to convince them, if needed, 'ou' that point. After a scio by Quit, Barkers, I Providin, and was for estimonyis which came the contraction of the

a number of raiting choruse, Brisis Cept. Moss singing

The old ark's a mos Collowed by (apt. Cooks of Just key, Cooks of the sour, to himself set and the wards of the sour, to himself set and manual tree a hig chunk had set se key. Then Liset, Wood, of Headquarter, and "Come and get properly saved

followed by Capt. Logun, the Irishner from Pickering with his original cong is the chorus "Oh, glory, hallelojah. I'm on my journey

Staff Capt. Philpott drew in the per making a grand appeal to the people. Then

"Many of you were waning no make the start, now do your part at me and come to Jasua." May feed beer me and nake them real blood and fire not diers. I can assure you we were prefly land the want me and the comment of through, but were

an unime of the soldiers who could not got to the quarters were keeping things when the meeting got through the colourses, ied by Lieu Livino Paul things a present resting at Oslawa.

I chourses, ied by Lieu Livino Paul things when the meeting got through, but were a present resting at Oslawa.

Jama my King, high over at.—

I Jama my King, high over at.—

Jama my King, high over at.—

I Jama my King, high over at.—

Jama my King, high over at.—

I Jama my King, high over at.—

Jama my King, high over at.—

I Jama my King, high over at.—

Jama di make t

the march and special bins knelt four little gifs who all professed to get saved. May be all professed to get saved. May be all professed to get saved. May be all the sermon settler than the page size and the officers of the division began to come in and kept coming in all the afternoon. In the afternoon the D. O. held are come in all the afternoon. In the afternoon the D. O. held are compared to the compared with the comp setimony with.

The three young men who were tard

the previous night at Oshawa were on the platform and testified to having had a glorious day. I pray that the poor arcions

Nort Week's Wan Cay will contain a Str. ring Illustrated Article called.

HURLED INTO ETERNITY

Buy the "Cry" and road ft.

Forgiven Sins. GAPT. ANNIE GOLDEN.

Tunz Calvary's Stream Y sins have been forgiven.
Through Calvary's precious bi I'm en my way to Heaven, I'm happy in the Lord;

There's joy in serving Jeaus,
There's peace through loving Him;
Oh I sinner come and try it,
Now week in Calvary's Stream.

Oht Celvery's Stream is flowing, Calvary's Stream is flowing. Flowing so free for you and me, Calvary's Stream is flowing.

The Lord says "whosoever" The Lord says "whosoover"
May come and be put right.
The drunkerd and the swearer,
He'll wass your garments white;
No matter what kind of a sinner,
If you will come to Him,
There is perfect cleaning,
"Tis found in Calvary's Stream.

My Christ cried, "It is finished,"
Then bowed his His head and died.

Then bowed his his head and Methinks I see Him wounded, His precious hands. His side, Upon the Cross uplifted. That hallowed Cross I see,

Yes, perfect is the cleansing
That's found in Calvary's Stream.

**— Т н е**-

COMMISSIONER DOWN EAST.

Arrival of Ernest Albert IN A SNOW BANK

A GRAND ASSAULT. Song Books Scarce.

HALLELUJAH BUOYANCY WELCOME TO THE B. T.

Kind St. John People.

A CORPS IN A SLEIGH.

Enstward, Hot and that in a big storm, gold to Gold for all times things. However, any most to sea come in a baundard both the officers at middly of Friendstein to the word of the car windows between Montreel and Campbellion. Howevelver is well as the contract and Cambellion of the car with a beart as full of love to Gold and poor dying men as ever, any, more and more so.

tromendous sleigh drawn by four fell in line, and what with toroh On our way we were met by Capt.
Johnnie Steele who was looking very eick,
and I was sorry to learn that dear Mrs.
Steele and Erneal Albert were not well, transparencies and the huge crowd of Salvationists, made such a sight that delight ed non and angels, and must have made hell sad. Of course the band played. Talk about rolling it out, oh my 'twas immens'. for, be it known unto all men, since I was last in Quebec, Ernest Albert has arrived

ast in Gueboc. Ernest Albert has arrived to take part in the great Statution Ver. It may not be my plessure to see him, but it operat the dear child may grow up a godly and mighty man, and be of much serves to our fixing, winning his thomands serves to our fixing, winning his thomands for just a serve to the serves of the

most allogations foot to our own college and the state of match the boat, and so our sching world.

The first Eastern officers I mat were two distances of the first Eastern officers I mat were two distances, one of the first Eastern of Newcastle, and Capt. Bob Gardiner, of Newcastle, mindig gave me assistance with my I may be a support of the state of the first one of the first of the first of the first output and wherever would not support the first of the first of the first output and wherever would not support the first of the first output and wherever would not support the first of the first output and wherever would not support the first of the first output and wherever would not support the first of the first output and where we will be for the first output The first Eastern officers I met were two old warriers, Jont. Freer, of Campbellton, and Capt. Bob Gardiner, of Neweastle, who kindly gave me assistance with my beggage. It does one good to see old faces and to talk over old times. Oh, shat stories of battles fought and victories won we shall tell when we got on the other class. Officers, Staff and otherwise came:

Yours in the wer,

trooping in on all trains for the night LATEST NEWS. meeting, and a pleased meeting it was too, full of divine influence and power. The testimonies were crisp and good, and the officers poured in the truth in proper shape.

officers poured in the fresh in proper shape, while the Staff present under a grand assualt on the enemy. We could feal the divine touch of God, and se weighes we fest He was with our lips. We had the proper shape of the district the second out for particular the second out the second out the present of the second out help noticing as improvement on our last wish here, and we do pray that the work may deepen and spread. The utilizers was good, but we noticed a lock of each of the think of the second of the second out the seco From All Over the World.

The General has hald a wonderful Two days with God," at Drighton, soldiers. I must ask Major Deakin if he has run out of them.

A big growd of officers boarded the train at four s.m., some of them not having been to rest, while others slept and their courseles watched. However, here we all saw a happy yet sleepy crowd at this time in the morning. We had some sweed communion with each other, and resumed what it was to have communion of saints.

St. dom is reached, Butf.Copt. Happy Bill is all thirs, and requires us each with At Derby, in the Old Country, one of

our barracks was blown down during a fierce gale, causing the death of two children.

Mrs. Booth has recently been passing through a period of greet weakness and suffering.

Lient. Fred Wood, of the Indian "War Cry," is getting well into harness, and already there is a general all round im provement in that paper. Go shead!

Bill is all there, and presents us each with a bit of cardboard, and away we go to our billets to prepare ourselves for the great councils. How can we describe tham, it The party of Canadians in India who went South, have received a wonderful welcome at the hands of the natives. Staff-Cart. Van Allen brings bis balle

councils. How can we describe tham, it is very difficult. While God helped us to lay down some plain truth and sound doctrine, and by His own Spirit revealed to our hearts His own will, which brought They have just opened another corps in Bombay which makes No. 5.

our heats like own will, which krought on as a selema ware, yet we had hands a one of that hallelejah horgancy which so bisseadly classrativities salvation gather-gather than the work door into the property of the sound of the The Indian "War Cry" bas gons up 200 since Christman.

At a meeting in London, Eng., a Jew. in giving his testimony, said, that he was once ordained for a Ralbi in Rassia, hot found that ceremonics and rites did not give peace to his soul. After wandering give peace to his soul.

about on the continent he went to England and met with the Saivation Army.

Long the Dagine of all

Where pext we wonder! A newspaper where best we moment: A newspaper reporter picking up scrape of news in a house in one of the lowest quarters of Belfast, where a murder had just been committed, stooped down and picked up a hit of paper which termed out to be—what do you think? Why the "Little to an impossibility to describe all the wonderful things that took place. The wonternit things that took place. The better, irrepressibles were on hand, and without fear of contradiction we can say the fire blur of burned. We gladly welcomed the H. T. what do hand, who, by-the-bys, will never forget their trip across the Hay of Fundy. Some of the dear helds are not over their sickness: "Ballass "Ballass

their trip across the flay of Ferndy, Some of the deer leds are not over their steiness of the deer leds are not over their steiness of the deer leds are not over their steiness of the deer leds are not over their steiness of the deer leds are not over their steiness of the deer leds are of verifies getting and how kind they went in Town to steed a piece, that I turned over the deer Saint John people arm I What loss of nich billstas were provided, and then that officar's test caps everything in that line yet given in St. John. We know what is all means, it is another love token to the dear Saviour who has done so much for law of the deer Saviour who has done so much for law of the deer law of and a new constable who arrived wonders od what effect it had upon the lives of the unfortunate creatures within whose reach

> Two thousand people cat down to tea to walcome Commissioner Howard back to Anetralia

> Our latest advance in New Zealand has been on Petons, where afficers are now stationed. This will make our 52nd corps in this division.

Our old Capadian comrade in India

Capiain,
From Indian "War Cry;"—" Sunday
was a day locked forward to. We rose at
8.80 a.m., to welcome our Canadian officere, Listonents Lewis and Robertone to
Bengal; their first day with us they had
the joy of seeing one soul awrd, who is
row fighting bravely. Halldnjahl

One hundred and twenty souls have been saved in six weeks at Ishperning. Mich., U. S. A. Fifty miners have sub-scribed \$240 towards the naw building

The Household Troops Band are to ing through the New England States. ing through the new singsand States,
In India, Germany, France, Holland,
Denmark, Norway, Sweden, Australia,
Naw Zealand, Italy, Africa, and other
countries, the Salvation war is being
rapidly pushed absed.

Four thousand children have just been treated to a monsier banquet at Colchester, England.

Beverwijh in Helland is just about to he opened. This will make twenty-two

More persecution in Sweden. Usptain Erieken has been sent to jail for bolding A. meetings after 0 p. m.

The Commandant has decided to get The Commandant has declared to be.
1,000 applicants for the work in England
before Easter. This is called "The Great
Caudidates' Boom."

Major Stonehill has farewelled fro

The news is encouraging from all parts



People.

This column is devoted to the certous and uncertain. All quastilous releging to fishwaren farmy rules, regulations, modes and measures will be answered. All doctrinal, confrowersh and personal questions will be omitted. Questions must be accompanied by the names and address: so the senders.

In roply to the enquiry concerning sleigh riding, it would be impossible to give a fair answer to this without knowing more of the circumstances and the object of the

Q .- Is t the rule of the Salvation Army

Q.—Ls the rule of the Salvation Army to users people away from the doors on Sunday nights because they do not give to me and the salvation of sum each week, and the Army is entirely dependent upon its collections to meet such. It is impossible to draw a hard and fast line on the matter. Of course if it was a special meeting, then there would be perfected justification in keeping out those who did not pay provided it was so anounced before hand.

O.-If a soldier wishes to leave my o,—If a soldier wants to leave my corps and join souther son, and I right in giving him a pass informing the Capt. of the corps to which he is going, and at the same time sequaining my own D. O. A.—Certainly, that is just the very thing that you should do. Much difficulty

has arisen through people represents

by other corps not having such pass. Q.—Should Salvation Army officer cultivate private prayer, or does the fact custivate private prayer, or does the mot that they are in the Army give them power with God and the people? Some officers seem to have more power and success than others. What is the reason?

A.—No officer can succeed in public unless he first succeeds in private. He Our old Canadian comrade in India, unless he first success in private. And Sayawanti, is promoted to the rank of Kaplain.

From Indian "War Cry;"—" Sunday largely the secret of success or failure.

Q .- Is restitution of character necessar as well as restitution of stolen goods? has well as restitution of stolen goods?

A—Yee, If a man has malicloud;
spread false reports concerning another
and then professes to be parloased by God,
he should certainly confess to the can be
has wronged, and also, so far as in his
power, sell to those to whom he told the
raise reports, that they were not true.

Q.—Is it right to make known the nro Q.—Is it right to make knewn the pro-ceedings of a private roll cell?

A.—No. What is said at a private meeting is not always intended for the public, otherwise why have a private roll call. It is not always expedient to ist the devil know your business and plans.

Look one for the Article

HURLED INTO ETERNITY NEXT WEEKS .WAR CRY."

Going to School.

CAPT. LOUIS COWAN. Ah, many a time I thought I knew
The lesson God would have no issue;
And as I thought I knew it wall
I to another page would turn,
But off the lesson I had thought
I knew the best, I found indeed!
I'd only partly learned, or else
Forgot in just the time of need.

Sometimes I know that I have been Impatient o'er th' appointed task; It seemed so hard to understand, Impatience was too of the mask That hiding from my seeking eye The meaning of the leason hard The explanation of the "Wby

The explanation of the "Why And wherefore" it did oft retard. My Teacher He is kind and true So patient with my oft mistake, I love Him, and my lessons hard I try to master, for His sake,

And when the reason I can't see
Of something He would have me know,
I ask Him if He'll please explain,
Then He the meaning on will show.

Thun He ithe meaning of will show.
I'm going to school now every day.
I'm learning how to do Hils will,
And as I sit low at Hils feet
He teaches me in silcoot still;
So ch, when busy with life's cates.
I have its larving, posite so or
Teaching me leasure new and wood—
Hile presence makes my heart rejoice.

THE WAR OR T.

WORK FORM.

WHICH SHARE WAR CORY.

It was a series of many that the share the same was the same with the same was the same w

WHAT THEY THINK OF THE " WAR CRY"

Extracts from various letters received by the Edito.ial Department

Dass Eprox.—I sim glad to tell you the people of this place (as well as myself), can see a great improvement in the Was Car, they say the last number is the best

Care, they say that he will number of a title best profit of the control of the c

# FIGHT IT OUT!

(Continued from our last.)

COMMISSIONER BALLTON.

20-TO KEEP PRISONERS.



To in true that no neoner do we make princerer than by we make princerer than by the growth of the smooth of the amount of the growth of the g stance, is there no trace or any further trouble taken with the majority. Visite, if made, not recorded, recruits manufec-tured into soldiers, or allowed to ship without any evidence on the book as to which of the two has been done.

RESISTAND CARLIAGOMEA.

Each I am faith, is the powers effect of many a commet's and flergenoid a register that could be discovered in the barrische of the flat o

seet, let that be no excitate. But if one to might forward be determined whether and interest one of the seed of t I am sere yesterday the lines fall to me in pleasant places. We had great proof that the Lord of Hosts was with us, and had the pleasure of halping by our prayers five sooils who we found at our pensistent form for holiness. One dear man said in the alternoon, "I used to wait to get the Misses off to hed so as to get a few draws at a dirty off pipe." Another said, "I have often stood on this platform, but have often stood on this platform, but have for the deal of the platform of the platf

> While out selling Usvs Saturday morning, business being dull, we proposed to have a little open-air meeting, being only three in number. We had knee-drill on the corner of the street, then one of us attained by singing a solo, the people wondered what was up. Some slock their heads out of the doors and windows, passands and the street of the corner on the corner of the corner on the corner of the corner of the corner on the corner of the corner o heads out of the doors and windows, pass-ers-by stopped on every corner ease by, it last they came mearer. When we got a good crowd we init-donced the Was Gur and sang one of the songs and told them of Jetus. I ment up to the crowd and asked them to buy a Cav. One fellow thinking inimself sharper than any of the others, offected mas a plug of tolescop for one, but when I told him that pigs would out thew tobacco he felt quite these.
>
> Again at night we went out and had a
> blessed victory and sold some Cars. Any
> thing for Jesus. Cadet Will McDougall, Y.T.H. "Buy a Wan Ont," said a lady when I had offered her one of the valuable publi-cations, "I have two children in this house and they are crying all the time. I "Dou't you dare to come around my door again," said another lady, "if I find a scoundrel like you around my place I will give you in charge of the police."

God as since I let Him cleanse my heart from all sin. J. Standley, Y.T.H.

"Do come in, I have been hoping you would come around all morning," were the words that greated my ears at another place, and when I had entered f Sound a nuce lunch awaiting me.—Resed James I-2.

One of our lads on visiting want up to a

Fing going to school over every dry.

And at a 1 si leve at 21 september 1.

Be teaches me in school still;

Clear this is been at 21 september 2.

Be teaches me in school still;

Clear this is been at 21 september 2.

Takeling no lessoit new and sweet for Takeling no lessoit new and sweet for Takeling no lessoit new and sweet profice.

I see the see a school specific profice.

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I see the see the see a school specific profice.

I see the see the see a school specific profice the see a school specific profice at 2 see a school specific profice at 2 see a school specific profit prof One of our last on visiting went up to a house and on knocking at the door he was soon brought face to face with a middle aged woman who was under the influence of figuor, and before he was able to speak the woman uttered an oath and said, "I'll fa you if you don't go." Got bless you and the lad leaves, when the lady comes and the lad leaves, when the lady comes back and starts to abuse him, and while she is doing this he went back and said, "Now if you will just listen to me I will tell you something about "". tell you something about my Saviour."
So I talked to her awhile and then I got So I talked to ner awaits and time I got down on the step and prayed for hee; and when I arose to my feet the woman caught me by the hand and said, "Thank you, it, do come back, I would like to be like you." This is the way the Lord works. Bless Him for ever. torily accounted for in the register. My comrades, you may shrag your shouldser, and talk about is being no are: you may turn over new leaves, and fill them up a your pease, but I tell you, we, of the Balvation Army are going to be judged out those books, amonget others, and wee to ever one who is unable to give a proper account to Him who values every soul to lightly for the new of their opportunity of the control of the

While visiting I knocked at a door, a solemn old lady answered the knock, "Good afternoon mother," said L. Sha ran to the parlor faint looking, but recovrat to the partor mans nothing, but recor-ering herself she returned to the doer and said, "Go about yer business, may the Lord grant yer some sense if it is only a hapennyworth. "Are you saved?" said L. "Yes! to a bottle of gin before you In answer I said, "The blood of Jesus Christ, God's Son, aleansath us from all

Another lady was asked to buy a Wan Car. Said she. "There is too much about the devil in it, and it is not edifying." "Well it is the truth and all the truth."

How many poor resolutes, the day after in their conversion, have longed and longed in vain for some and all their conversion, have longed and longed rotten, I am done with it." Said, I, "Are blowns that must pass before they could be been the said and the said of the said in the longest that must pass before they could be said in the said of the said. "Are good labeling, perhaps for drink, surrounded by well influence, balled by the devil from the moment they awake to the moment for the open-ris meiting, they fall too timel to turn up in the ring, and then too safement or timel to go to the barreels."

Cudet, B. Nezeri, Y.T.H. standard or the property of the said. On meeting an old lady as I was selling them and make the most of them in the
form open-eit meeting, they fall too
water as to an norm?

First tof all, to see to it that the miscluid clops just where, it is. Suppose the
body shranged his search shrenges and
make the most of them in the
form open-either to be the west in that the miscluid clops just where, it is. Suppose the
body shranged his search shrenges and
make the make and make and make and make and
"I've no use for make isself," so I quietly
would drown't myself, so I would,". I may
genge edifers to de the west into piremiddle didn't recken them up to much, and, "I will make you a premain
make, "I will make you a premain
make, "I've no use for make isself," so I quietly
would drown't myself, so I would,". I may
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the form of the interest of the premain
make and make the most all years
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as a first in the form of the form of the most and the form of the form of the most and the form
as a first in the form of the form of the most and the form of the form

I remarked. "Oh! I have enough be without your Cav.

# The Army Drum

BY B. EVAND, WINDSOR,

Term. "Five bleeding wounds He bear UR consecrated drum

Besounds on every slore,
The sign of Martyrdom,
The harbinger of war;
The hallelujah roll of love From earth beneath the heaven ab-

Our palpitating drom
Throbs like a human heart:
The ways think of home,
The outcast makes a start
At any pain, at any son,
To and the Christ that seeks the lost

We leve the soldier's drum. Our high way altar-rail Thither the drunkards come The wretched and the frail, and Jesus brings the mourners in and takes away their load of air.

Brace up the Army draw, Our mighty hots more on.
Divinely led they come:
Be'neath the circling sun
The foe, the fight, the victory,
The onward march from sea to sea.

A host with banners spread And keen swords fleshing bright; Earth vibrates neath their treed, Hall trembles at the sight

And Salan conquered dreads the sear, The deadly tur and whirl of wer. Our soul inspiring drum, The rhythm of the race :

The music of the storm, The melody of peace; The march, the symphony sublime, The hallslujah pulse of time.

# CHIPSI

Chopped by the Chief Secretary.

Sunday at Georgetown in company with for the work. Why don't you send it wasting to day and have a week or two's glaining there.

There eeems to have been here in the part of seems and lack! of respect on the part of seems for the property of others. One would not be surprised to find the barnesks in France and Switzerland with the windews all boarded up to protect them, but in Secregation, Oolario, such a siste of affirm is a crying diagrace to the town and

Some cowardly brute threw a stone in the dark at a poor girl officer as she kept it is soor—disabiling her for weeks, for no other reason so far as I could discover, than that she was trying to do good and presch Jesse. May God have merey on the wreich whatever his name may be,

The attention and order during the Smday was very fair and the meetings were good. The "boys" know how to sing, they evidently are in training for soldiers. In spite of all difficulties a band of thorough soldiers have been raised; we of shorough sodders have need taken; we had a very precious private meeting with them. Those from the Limehouse outpost gave us great help in the evaning wish their presence, faith and prayers.

No mistake about it! we had a regular no mataxe about it! we had a regular old-fashioned jubiles at Collawa.—reported elsewhere. The lamps threatened to go out and there, was but poor light in the barracks, but the Light from Hesewe was turned on full with very decided effect.

"I sold God recently that I was willing to go to the hardest station without the least possible prospect of salary, instead of which He has sent me to the best sta-tion efmy whole career." This was the testimony of an officer in a late council.

Have you given your order for "All the

World ?" A few copies were sent to two poor officers who just "revalled in them."
"Why, the pictures were well worth the money. They certainly deserve framing," said they.

As an example of what can be done by systematic pushing, note the following:-A Training Home Cadet was given a certain district in which to sall the Car. At first none could be sold, but by continually calling when he laft the Training Home he had about twenty regular cutto-

Home he had more mers on his list. I cannot understand why the coming of winter should cause such a market about a mance of outlied uniform. Those, who during the summer, have been respleaded in ano do not have shell give the summer, have been respleaded in ano do not have the sightest sign outwardly while the axo is about. A red band on the winter cap in out expensive, and is at once a distinctive sign for God and the Satraian Army. Even officers and the Satraian Army. Even officers are used to be set of the saturation of the

The new Convert's Report Forms are now in the hands of the officers. The system is a distinct advance on right lines. The Statistical Department anticipate rienty of work and are full of hope that it will not be necessary be look up any delinquente.

The drive from Toronto to Dundas last The drive from Terentic to Dundas man. Saurday was a "terors." The boys were in anything but good shape for the strain of Saurday night's meeting. However they got fixed up a bit by Sunday and we had a real good day, more people being in the barracks Sunday night than there had

Brookin jubiles went with a bang ! The best "bang" of the whole meeting was the one at the devil given by the young man who testified after getting saved that " If anybody descred to go to hell he did, but God that might had pardoned all his wickdness."

# There eeems to have been here in the A FEU OBSERVASHINS Re SALVASHUN.

Th' boast ov faith isnt nessessarali s kewnterpart ov a swaggerin dispersi thun, It isnt kristen lov & B meorly kind fro

It donnt look weel in a kriston, initch less in a sowjer, 2 B fachund after th' ward, 2 B a wachin close borse with awl th' appendages or toppary and a profushon ov monky triks.

Yo kunnot allos O, but yo kon beleeve— yo kunnot allus have seet, but yo kon hav

When a triw kristup prays th' devvil loses th' sent—its loiks krossin watter B4 th' hewade,

We owt 2 liv not coll as foke konnot find fawlt wins, but so that there no fawlt 2 find.

A mon has 2 B varry tall 2 reitoh sum foks's ear ole, especherly if E wants nm 2 lissen 2 hees homble prare for a little favvor.



The Commissioner is having a wonderful salvation boom " down East.

Welcome home, Griff. We are glad ee you after your long trip west.

By-the-bye, many and varied have been the scenes witnessed by our old friend, the Welsh Minstrel, and we hope soon to see some of his adventures in the Cay. Everybody helicre.

Colonel and Mrs. Dowdle are having

opening of Sholbourns. The hotel and store keepers wished the Army success. We shall know more about it next week.

Mrs. Margetts is still very very low, but God has her in His hands and we can do nothing but leave her there.

We are expecting that a letter from London Eng., will be published in the Care every week.

And crief, "Lord, set me from And crief, "Lord, set me from the Care every week."

A soldier writes :--" Our officers and al-A soldier writes:—"Our officers and al-most all our soldiers were away one night and only three lads and an old woman turned up for the march and meeting, while there were three sergeants at home within half a mile of the barracks. Should not something be done with the sergeants?"
"We leave the question open for con-

More next week.

### LITTLE YORK ---

Major Glover, Staff-Capt Read, Lieut. Madden, Capt. Smale and T. H. Lads.

Saturday night we assembled in th "little upper room," and after having our Spirit we went out for a march, feeling thenkful that we had a salvation which prompted ue to go out in all kinds of weather to tell the people what God had done for us and was willing to do for done for us and was writing to do not them. The people themselves evidently did not like the cold weather, as we only noticed two man who were listening to us in the open-air.

The inside meeting was very poorly at-

tended but God came vary near and blessed us, and also, we believe, showed some

neir need of salvation.

Sunday morning knee-drill and the holi-

At the open air in the afferson an anoticed some frees at an upper winter of a notel near by, and also a couple of interaction of an another by, and also a couple of interaction of the standing under a versuadab, while me about the extent of our andicess, and me hope that some word may have goes their hearts which will finally bring the

"I could not read or write before I was saved," said a Little York colder. but now, thank God, He has not only saved my sould but has enabled me to learn these my sould be the saved my sould be the and many other things."

A Cadet, who need to confess his size

A Cader, whe used to confess his sine to man, found out that God was the city Being who had power to forgive sine and give peace to the soul, and told the immers that through thehets for leasure other through thehets for leasure could be obtained at the penitum form free at charge. Capt. Clarke is determined not be to

Colonal and Mrs. Dovalle are beving good times in the city. During one of the first messings held in the Temple two hards discussed and the colon for freedom from temper and the other for power to own Jasua supvisure.

The heldshipt's wedding at Bothwall is the Chatham Division was quite a hig at fair, and we are anniously waiting for farm discussed the colon for the colon for

ers will do their utmost to drive ain out of

# HOLINESS.

LIBUT. T. HABTT.

And cried, "Lord, set me free, For on the cross I've heard you died For sinners such as me."

• пяпала. My sins are washed away,
My sins are washed away,
My sins are washed away,
The Spirit and the Blood tells me I am

bern of God, washed away.

The Saviour listened to my ory And hade ine go in peace; From sin and Satan's fetters then

He gave my soul release Emptied of sin and self and pride My heart for power did crave, I longed to tell this dying world. That Jesus lives to save,

The power which Jesus said would some The Holy Ghost to guide, I've claimed by faith and in my soni

He ever does abide. My thirsty soul is satisfied

With Ohrist, the living spring, His presence makes my paradise, His praise I'll ever sing.



A mon has 2 B warry tail 2 reitch sum
fakts aar ole, espeakerly if E wante num
S general properties of the second propert

# Indas' 30-Pieces of Silver

BARGAIN. Being the General's Monday Evanin Reading at the "Two Days with Ged" in the Manchester From Trade Hall.

I want to read you a few verses in Ma hew ravii.. commencing at the 1st verse:-"They such counsel together against Jan to put Hier to Death."

You have not the ability to go and or gift the Lord of glory but you can put the truth to death, and it is the same never had the phok to thing-you can .

Crucify His Truth.

the holy thought within you—you whom He bought with His blood.

"And when keep hed found Him",—why did they hind Him? There was no neasanty; He would have gone willingly; concept, but it is the seme egirt which handerful our officers. You order in Norfolit, the other day, they served our people

folk, the other day, they served our people in just the same way.

As I told the Home Scoretary, in my interfers with him, if he had only asked them to meet him at the prison door, at any hour of the night or morning, they would have been there, with

# Five Minutes to Spare

"And when they had bound Him, they led Him away and delivered Him to Pontius Pilets, the Governor. Then Indee, who had betrayed Him, when he saw that He Judge did not think that Christ was go

get thirty pieces of silver, and somehow or other wriggle out of the consequences! It was some such sort of feeling, I think, that, Judas had. When he saw that he was mistaken and that Jesus was condemn-al, he repeated and brought sgain the thirty pieces to the chief priests and elden.

THE SILVER AFTER THE EVERY LOOP Two states AFPLE was event course was more are to me states BEFORE in Oh lafer the dis is east, after the Holy Othos has if of for even, after death has struck the hlow, after the eyes have opcode on the eternal world, after one glance through the open gaies of heaven, and one glance at the dark, dark dopthal after

### Your Doom is Fixed,

the curtain has fallen, and you are the cuttain has failton, and you are addunced soul! What will you think of the public house then, of the Schrifty-pieces-cellere-bargain, of the good spinon of you have sacrificed the muile of Christ's After the event and before the event! Tanak Ged, it is before the event yel! You may, "Rere, we shought this was a boliness convention! Yee, it is; and if you don't gay adeliness you will brackaitie a before the event of the control of the

ness; trying to sarve God and mammon. You have tried it for nearly twenty years, and have almost damned your soil and your family. Nobody knows un the Ex-change or the factory whether you are a godly man or not; you gn to church or chapel, or you sleal into that Salvation

# Put on a Bonnet or a Jersey

Nobody knows where you are in this ques-tion of questions—the service of the King

of kings.

To night I want you to say this—that you will be out and out. We are going to have some real work done here. But lot me get back to poor Judas.
When he saw that Jesus was condemned

saying, "I have sinned in that I have betre 't nace sunced in that I have belonged innocent blood. And they said, What is that to us I see thou to that. And he cast down the pieces of silver in the temple and departed, and sent than hanged himself.

And that was the best thing he did.

and that was the best thing he did.

I wish that all the hopeless traitors to
the cause of Jesus would go and do very
much the same thing, though I must say
I would like to cut them down after they
had been hanging a while and give thom
another shared.

nother chance.

Poor Judas! He hetrays his Lord, and

Juste did not think that (Girist was go igg to be condemned.)

Juste did not think that poor Judas had the most indictions itself the poor Judas had the most indictions the poor of the poor the world, the flesh, and the dovil. You can have a clean heart. You can have a clean heart. You can have a clean heart is contained that infidelity, that prick, that covations—ness, the uncleansesse and the abountiest of the contained that live inside your soul, and all the other works of the dwil destroyed? I so the works of the w

# Scraphic Flames of Fire

to help save the world; with not cally the enjoyment but the honor of bolog co-wor that you to rise up and asy, "I will get back again all I have lost. I will get to give up consulting," and it is that which to give up consulting," and it is that which

and he farmed as sure as you shi in this hill! You say you know you must be conn—whithernevers In may lead you.

"Go the Whole Hog or north this free season people who must "Go the Whole Hog or north this little Hill to be taken you be the world of the Whole Hog or north this little Hill to the whole you have been a subject of the world that you can suffer a subject of the world that you can suffer the world that you was a suffer the world that you can suffer the world the world. The world that you can suffer the world the world. The world that you can suffer the world the world. The world that you can suffer the world that you can suffer the world the world. The world that you can suffer the world the world. The world that you can suffer the world the world. The world that you can suffer the world the world. The world that you can suffer the world the world that you can suffer the world the world that you can suffer the world the world the world that you can suffer the world the world that you can suffer the world the world that you can suffer the world the world the world the world that you can suffer the world the world the world that you can suffer the world the world the world the w

"So many dollars," he said—we'll my something like four hundred pounds a and well. Ten thousand hallel-

"Every year ? "

"Yes."
"How long do you expest to live to run

"Twenty years, perbaps."
"How much will it come to, Jim ?"
"Oh. about eight thousand pounds.

### You reckon your soul to be worth just Eight Thousand Pounds

—ie that all, Jim?"

He said, "I will pull the sign down to-morrow." That man got his soul saved before hu went to sleen!

Now I want to know what sort of a sign

Now I want to know what sort of a sign it is that you have got up; what business is it that you are running? that keeps you out of the possession of Christ, and for which you are risking your soul? You say, "I am a church member," Never mind your church membership. You can be damined as a church member! That won't save you! You can go and knock at the doors of paradise and say you want to go in, and the angel on guard will say.

go in, end the angel on geard will eay,
"By what authority?"
"Oh, I am a church member."
"Oh," he will say, "I turn more away
of that sort than any other, seeing that
very few of any other will have the cheek

How well do I remember The day I said "good-bye;"
I promised mother I'd be good,
And to my God keep nigh.

How little does that mother think, (I would not have her know), How far her girl has ennk In misery and wos.

terrible railway disaster, is alive

TO FALLEN GIRLS!

Read This Confession, Just Received at Headquarters.

but I send this hoping it may prove

tensficial to another dear girl scho may

be about to start on a life of sin.

THIS IS MY EXPARIENCE.

Bo full of every sin;
I wonder does God loaths
A wicked girl like me.

I have kind. Obristian parants.

Away bayond the sea.

I know that they are praying
On bended knea for me.

glory.

Letters from home say, "Return Back to the dear old hone, It is not home without you;" Bot my sin they do not know.

I nnce was pure az the enow that falle,—
It is but eight monthe back
The devil tempted, and I fell
On to the downward track.

Lower and lower have I sunk, Deeper in ain have I gone; Methicks my mother's beart would

break
Did ake know of her wandering one.

I wonder if God in heaven Would pardon a wandering one, Or would He look on with loathing At the sins that I have done.

Oh. Christians, pray for me. Pray for the wandering girl.

Who'd willingly give up her life, her all.

To recall these months of sin.

Yet onward I must go,

There is no bope for me.
To deal in shame is my only way,
If I would wish to live. Oh, mothers, I would say Your daughters always keep nigh; Nover comeant to their crossing the sea Or their lot may be like mins.

to give up something," and it is that which the keeps you had, it is that which a first six That is it That is the very thing? Put I govern in now—there it is I is give up on the mountain too, up consea the line shop, that make fineathing, that the shop is the shop



# Training Home Division.

It was an unspeakable delight to my sout to have the privilege of spanding's Sunday amongst the old comrades of Rich

Sunday amongst the old comrades of Richard Trees, we saw in jung 100, times.

"Jimmy "saw in great thangs all day, and Holy Ann "just led us see that she feels "I want to be a seen of the same and the

"This is about the best night we have ever had at Little York for a special meet-ing," mys Gapt. Clark as we spin his hand at the depot on. Wednesday night. Well we had a right good time. The Riverside land Boys turned up real-good to help as and the seven recruits, we encolled shows clearly that our work at Little York has not been in wain.

I ought pathaps to explain however that "Daddy Bys" was amongst the number. Had you have been there it would not have been necessary to give you this information—especially when "Dad-

Richmond Street again on Thursda night. Fourteen more names were add

This was a tremendous victory in a few cases and there are others we are believing for in the next enrollment at no distant

We have a whole pile of soldiers and baudamen in the city who are "ever-readies" for the War, but we have some

Riverside Band hoys are amongst this number, and on the return trip from Lit-tle York volunteered to play and help us to light at Egilnton on Friday and pay

I need not say I acquiesced, and just a we were turning the corner to enter the berrarche they arrive. "Frozen up" is the report when we ask for a tune but we have a bogic call and they "thaw out"

This was the formation of the Eglipto corps, and although the corps consists of but four individuals, we encouraged them with the fact that the B. A. started origin-ally with a smaller number even than that.

What blessed breezes were wafted ove our souls as we sang and testified together. I shall not forget it soon, I tell you. God bless Eglinton and the band boys.

The opening of Ottawa II was a de success I hear; although they did not actually take any prisoners, yet they are coming very soon, the officers say. 

Speaking of openings, "keep believing,"
We are going to extend the training of opening to extend the training opening the whole seeking the Parallel of the State of the State

God gave us a good holiness meeting. We dealt with erceiting of the old man; five came out to get him completely destroyed, ond afterwards gave tectimony that the work was sloos. The harmstake was filled Saturday night, We had a good meeting but no souls. Four of Owen Sound commader came over and speak Bonday with us, among them was the young man who

belleving."

bel a mise mesting but closed wishout supposed his stoot for as in the Tests, for he strong with the stoot with the strong of the strong with the

"We had a real hard fight to get these but we come have got saved this the their we come have got saved this have the working on the hard they are coming of well," was the have that came in with one of the report this week.

Good, cantain, God hase you. If synthesis the save that the same of "The Med Shift Brigato," are the same of the work of the week! I have just one thought a meet week! I have just one from the best week! I have just one of our first one of the total our of the first one of our

SALVATION TORNADO

OWEIN SCUND.

I am glad we are gaining ground in London, the work of God is greatered:

I am glad we are gaining ground in the state of the st

Our son will never more go down. Our moon will never be withdrawn. Our days of mourning will be gone,"

It is a beautiful place, New London, but its streets are not free from drankenness The harmode was filled factoring night, it is a basatiful place, New London, but the four of the four of the found comments cannot over and speel flenday with us, among them it was the young man who was the young the property of the weak we were at Owen South Change of the was the young the young the property of the was to the property of the was the property of the was the property of the

his bad, watched over him for a withstand with he was expanded of passing every heir in the place, and he is now able to sent; and be living wonder to all accesses. It is a place of the p at the mery seat, for he could sat her without abouting at the top of your trial Golfs work is going on. We are being a banquet for cleaning inside. Jack Wellet, Ben Oliver and Capt. or Licat, would train

tnight say. "Since our Sunday of prips and waiting for Mrs. Morris' recordy, and soul saving work has begun. Many him soul saving work has begun. Marphin been headed by faith, and a hest of single have been saved. Beaforth repers out souls alone, glory to God."

# Rescue Home.

SPECIAL NOTICE.

# Thoughts about Palmerston Division.

Adjutant Cousins

The tide is rising at Soothampton with mech force and with grand effect, and some of the people are about as much sursome of the proper are about a mount and prized as if the tide had started to rise at moon on the lake above. I had dropped in to pay the corps a yiel to Monday night, found things changed completely round. The last time I was there, a few weeks ago we had about half a dozen on the merels. but this time we marched out with new torches and about 80 in the ranks, chiefly terches and about 80 in the ranks, chiefly are converts, I think there was only 4 sisters in the march, but for those people a) are slith inquisities, I would say here are some sisters there also. They were out the platform to walcome us back to the barracks. We had a good time and a good erowd, God is working with them and the whole town is feeling the affects. and the whole town is feeling the effects. Some people are very poor hands at eaching fish, but the Salvation Army believes in fishing, catching and frying. Since Scornsarvos is a fishing port let the people who want fish go out and fish for thannalves and out steal them on the basch. Capt. Hayes and Licut. Munbolland

bash. Capt. Hayes and Livet. Mainballand have just ideals using leaves and size grounded in fair for the continuation of the grand work going on. Staterday they had a sonis, Standay midel. So more. So deal they have the sonis of the sonis ment containers among when all orghins in the last like in the containing interesting. I was glad to see a number of new faces on the platform. They were not selection, faces either. I was serry to find Capt, Mallor and the containing the pages and proposed on the organ by the saved organist from Pertiligion, the singing the people subjects, but The next day I and Capt. Hough set out. The next day I and Capt. Hough set out.

for Underwood, How to describe our ups and downs would be difficult, sufficient to say after we had gone about 10 miles we could not get any further, so a kind hearted fermer invited us in, (may Gol bless him and his family) We gladly accepted the in-vitation and took something to at, I hand-ed my horse owns into this charge until I returned, and went on shartle outter for I columnel, and went on shault's cutter for about 4 miles more through the storm and over the move drifts. We reached Underwood at 8:15 p.m. only to find no meeting emocusced, Capit. Williams and His Cades.

I'v. A kind however the color of the oright, may be the color over the color of the color of the color of the color over the col

henny's where I had left my hores. We arrived at 1130 a.m. feding ready for re-freshments after walking a bours through the now. A drive of 29 miles brought me to Comencer where I spant the west and, Captain Boyler and Listum, Wood lare ignst taken charge, We had a nice two together, things are looking brighter and I heliove a grand work is going to be

done.

Hanoven was my noxt stopping place.
It is rather hard pulling here, but I am
beliaving Captain Jordan and Cadet. Wilso, will make a move in the right direction, faith claims it, hard york and holy
living brings it to pass. So keep at it.

DUMME INTEREST. OUR OWNER, We had be
BURNER INTEREST. We had a
bull, and mean to rise higher. We had a
bull, and mean to rise higher. We had a

Mouse Fonzer is looking a little brigh-

Mouve Forsar is looking a little brigh-ler. A good time, one backlider in tho foundain, Capt. Ward is as happy as a lark vistory lays blooker blim, the down of day is coming, and light is breaking in the accompanied may the Haustron, and we less believing for a good time as Captain Fielder and the Falmerston comrades were going to meet us. Neither were we disgoing to need us. Neither wars we disappented as 95 of them came over. We had things rather lively in the open six. A good deather, and and wanted to drive into the ring, with his horse and entter, it caused a little six and only helped to draw a crowd. After a few shots we marched off to the barracks. I had to lawe the masting in the hands of Cayl. Fielder, having to the hard of the strain of hastists, trust law and the same a spect time. Your article, and in for relacy,

raming to do, go, or be anything.

One brother we was enrolled told me that before be came to the Army and got saved it cost him sighty-five cents a week for tobacco and from four to five dollars every week for drink. Now God has took the deairs right way and he is far better without it.

was once too to was said that the Army was ourse to go down, but instead of it going down it is in a far more spiritual state than ever it was. Capt. Relly has hinned full looking after the soldiers and young converts, he needs all your prayers.

I was here for a Saturday and Sunday and had the pleasure of enrolling another six under the flag that waves itself so groundly over land and sea.

Headquarters' Happenings

Sowm some out for a clean heart so that they might have a clean life and live with out an and do just what God wanted them to do, Three came out for pardon and the stiffed that they had met with Jesus for the first time and He was precious to them through the various defends of the bud seven them.

Tuesday I was at the corps and had the pleasure of enrolling twelve more who pro-mised to be true soldiers for King Jesus,

another stood up for prayer but would not go all lengths for God, so he did not get sayed that night.

very nice meeting notwithstanding the cool night, and cold barracks. Some in their rata were convicted hat would not pitald. A few more good pulls by Captain Martie, and Lent. Molocald will land whether be got on the knees and prayed, but the scotler day not not specific the property of the work of the cold property and bearing the Word. Going north on set on his knees and prayed, but the care the other day a gouldenan of property of the work of the word. The cold property is the word of the word intion when we applied in many traspects,

Apple Hill is next on the list, an outpost from Avonmora. Here I spent • good time with the Lord. Although the officers disappointed us in not coming the Lord did not. I was drummer, and leader, and preacher, and all the other things, so the people heard the glad news. "May the Lord save them all," is my prayer.

Moose Creek has been opened for very near twelve months and no souls have been saved, but Capt. Mavety through working saves, oo capt, anavery unrough working, praying, preaching, weoping, and visiting has got the victory at last and ten or twelve souls have cried to God for mercy. The night I was there two young women oams out from the back ut the trait and tell at the feet of Jesue.

Maxville Anniversary meetings wer

SHORT SHOTS FROM SHARP.

OTTAWA OVERCOMERS.

Cornwall is still not the move. Holicone has been the principal talk in the move the long to some stime; quite a number have ings for some time; quite a number have ings for some time; quite a number have going hours of the still would do for the dwall wingst now in the get it. There is also a number have going for some time; quite a number have been greater than the still would do for the dwall wingst; now I plan out far God." I'll work in the form and cried to God for a complete diviruement from all sin and stood op and testified that God had done the work in their hearts.

Six converts stood up to be sensible and when I was going home I raw a light of the still we would gold for more than the sum of the still would go for the dwall gold for the still we would gold for the sould be suffered to the theory.

Six converts stood up to be sensible and when I was going home I raw a light of the still we would gold for the still we would gold for the sould gold for the still we would gold for so the suppliers.

One brother who was sunrolled bold me willing to do go, or be anything.

One brother who was enrolled told me that before he came to the Army and got late the came to the

We had five souls out for pardon and

As we were going down stairs the other

West Winobester is all on fire; the R. When we took them to the large hall.

When we took them took them took them took the large hall.

When we took them to the large hall.

When we took them took them

As a comrade's house the other day we pleasars of encolling twelve more who pro-mised to be two soldiers for King Jesus, some of them as eannie Bootelman as every ou chapped your eyes upon between this and Jolin O'Grest' house if we knew when that was.

One soul came out and cried for mercy, another stood up for prayer but would not

and bearing the Word. Going notice on the ears the other day a gentlaman of po-sition whe was scopical in many respects, offered us a week's stay at his farm "to have a chat with us."

Headquarters Staff have been quite bosy of late. As Col. Bailey's contingent from Dundas were nearing home quite a strong force were leaving the Temple un-der the leadership of the Major for Little

Great times are reported on all hands. Look out for raports of these meetings. Driving 40 infles to a meeting in the Old Country would make people winder a bit.

Some blessed meetings have been held at the Temple conducted by Colonel and Mrs. Dowdle. At one of the meetings two Airs. Downte. At one of the meetings will active go as a troopsed on account or their active go at the street go at the street go at the street and come right out to the pentant-form. We hear that God grandly saved them. Praisa God for it.

A minister said to me the other day. "I almost envy you Salvationists for being and to talk of bell and damnation without being affail of upsetting your congregat tion." Thank God for the privilege o-being able to preach a full salvation! Stick to it comredes! No sin! Ful-salvation! Ameo.

Old Drunken Joe. ----

poor man mot me the other day,

A poor man mot me the other day,
So wetched looking and and;
I spoke a kind word as we met on the way,
it accord to make his beart glad.
For a smile lit up his care-worn face,
And he answered with a becoming grace,
That showed his knowledge of culture and

tists.

Bot drink had made him bad.

I felt so sad for the poor old man, I tried to find ook his name, The first one I asked said "Gld Drunken

Joe."

The next one told me the same,
But poor Drunken Joe must have a soul,
Which I knew God's grace could soon make whole.

And make him fit when the Lord should

call To enter Heaven's domain,

saked where he lived, was showed the

place,
A poor little shanty, 'twas all.
But the poor of this world become rich in faith
When they list to the Saviour's call.

When they list to the Baviour's call.

I entered, I saw the fruits of sin—

A ouploard bare, and garments thin,

And a wasted life, that's all.

and a wastes this, that's all.
And yet not tall, in the corner near
On a fitty bundle of hay,
Lay a motheries one, for a broken heart
Had taken then thin in poor Jeva nex,
and there unwept for many a year
And terre unwept for many a year
Wers wept over sin that day.

His ories reached the throne and help soon

eame, From our blassed Saviour above.

From our blessed Saviour shows.
Its sine were forgiven, his soul set free,
And his heart was filled with love.
You sak where he is I just go to-night
To the Salvation barracks, and there in
the fight.
You'll find him working with all his might
The evils of ain to remove.

Thank God for the trophies thus won by

grace,
Bot there's many more still to win.
You'll find them, I'm sure wherever you

Xou'll find them, i'm sace wherever you
Deep sunk in the gutter of sin,
Bo then go to work for God and the lost,
Nor epand much time in counting the
It never before you have done your namest.
I sak you, this moment to begin.



PROMOTIONS.

Lieut. Locke, of Picton, to be Capt, at Canden Last.
Cadet Lasher. of Kingston, to be Lieut.
Cadet McDonald, of Tilsonburg, to be

Cadet Crowe, of Camdon East, to be deut. at Canifton. Cadet Gorow, of Yorkville T. H. to be

Lieut at Bowmanville. Cadet Stanley, of Yorkville T. H. to be Lieut, at Picton. Private Annie Kidd, of Pembroke, to be

Cadot abottawn T. H.
Private Wesley Currey, of Tweed, to be
Cadet at Yorkville T. H.

T. B. COOMBS. Headquarters: Livation Temple,

# HOW THE Jam Pot Was Emptied.

### At a "Two Days with God" in Brighton, Eng.

I saw on the police-station door Brighten here, a reward offered for some-thing that is lost. I thought it was a very curious thing to be advertised in that fashion. What do you think it was? A large, ion. What do you talls is was a harge, fine, black tomeat; and there was one pound reward offered for it. I thought, if they were to pot in Brighton, over the doors of many hooses,

# "A Husband Lost."

or a wife lost, or a child lost - what a many, many boards there would be up of well, I do rejoice that Jesus, the Christ

wein. 4 do regione that seems, the Christ is that has been of the Gross—the Christ that has been out to the poor, rangedy, hardsord shill-talked about during yesterday and to-day, from that I see in the streats day by day, canse to seek and to save that which was lost. I was not, God knows; but, ob, Ha seem that I see in the streats day by day, lost. I was not, God knows; but, ob, Ha is poor, little fellow some time ago lost. I was not to go desert land I shill to be found ms. He found me in a desert land and in a wasel, howling wilderness. He found me even as He found the poor lepse. He knew where the leper was ! He want that way and the leper want straight to Jeen. Thank God I went straight. I knew ne round-about way. I thank God I didn't, because if I had been eant round, I would have been lost again; but I went straight.

in my hand, though my companions stood sround me waiting for a zignal to upset the man who was talking in the open I cover gave the signal. Instead of my knocking the speaker down, God knocked me down. I do thank God he didn't leave knocking the speaker down, God knocked west to open the door, and as she ddiman me down. I do blank God he didn't leave she felt that containing was pressed against me down; He picked me up. Glory be to it. This little fellow had come beek, and

While the love of Jesus has been talked about veststood and to day, and the Organ.

### The Christ upon the Green.

in all His great love and pity, has been lifted up; oh, how it has gone home to my poor soul, and I have looked at Him through my teers, and from my heart I have said. again and again, "Oh, Jesus, I do love. Thee!" and I have said yet again, "Oh, Jesus, how mos it is to have the privilege of working, or even dring to make Thee sums brighter to the poor sinner." God is

Bleeding Feet and a Broken Heart. and have sobbed my heart mimost out of me again and again. I have been many times at the point of death under the slav-ish treatment of an awfully slavish master, who knew nothing of God, but all of cruel ty. When I was only air years of age i was made drunk, and made sport of by

was made drunk, and made sport of by those who were over me. I went on this way until the blessed day when, in the open air, God met me and saved my proci-ous soul; and don't you think I love Him? Blesc God, I do love Him. I never have

ceased to love Him.

My heart always goes not to the poor, ragged, barafontal children in the charge with the cold when I see them I remember the cold stones on which I have often stood when I used to knock at the doors and call the used so knock at the doors and can use people up. They would generally be a long time before they got up to answer. Perhaps I had come out of some warm chimney almost naked. A shirt, a pair of calico pauts and a cap were all I winter and summer - sometimes

# A Shirt with One Sleeve,

and sometimes with none. It mattered and sometimes with none. It mattered not how good they were, they would be ripped in climbing the chimners with my pressing through and slipping down. While standing waiting in the cold, lused to open my soot-bag and stand up to my middle in soot so as to warm my fest with the soot trast came out of the last chimney. When they normed the door I used to set. When they opened the door I used to get out of the bag and make a mess in the out of the use and make a mess in the hours, and was, in consequence, grambled at. There is somebody in this hall who has recognized me while I have been in Brighton. They said, "Don't you know me? We have let you in many a morning.

You have swept our chimney."
Ne wonder that my heart always goes out to the poor, ragged, barefooted children that I see in the streets day by day.

### Myself Over Again.

and in a waste, howling wildarness. He found meaves as He found the poor lepter. He knew where the leper was I He want that way and the lept was triple to Jerus. His how where the leper was triple to Jerus. Think food I want straight. I knew he found the lept was triple to Jerus. Think food I want straight. I knew he proper little heart was cold too, Jerus. Think food I want straight. I knew he had been the control I would have been lost to and list him sit sgainst the fire was the lime. And he had been the straight in him there, pat him on my lattle hard here had to make the prayer that was in my heart—not in a book; rout had was in my heart—not in a book; rout had the list him sit sgainst the fire was the himself when the many had the himself was a man, a knew a prayer that was in my heart—not in a book; rout in the list himself, that there still is hope for its shock when the list of the list himself, that there still is hope for its shock to did with the list himself, that there still is hope for its man, the list of the list himself, that there still is hope for its shock when God found me in in I. But where the list of the list himself, that there still is hope for its my had. Though it had a pair of boting-gloves the math my feet.

I was, and a vary hall of fire opened becauth my feet.

Though I had a pair of boting-gloves in my hand, though my companions stood when happy—such a home as the list had, below the matter and mistees are in my hand, though my companions stood when happy—such a home as the list had, below the matter and mistees are in my hand, though my companions stood when happy—such a home as the list had, the look is the list was and a whom happy—such a home as the late, and the list had, along the list had, below the matter and mistees are in my hand, though my companions stood when happy—such a home as the list had, below the matter and mistees are in my hand, though my companions stood the list had the list had, below the matter and mistees are in my hand, though my companions stood the

By-end-by, before we had done talking about it, there was a thumping at the door.

I said, "What's that?" Mrs. Cadman as the door opened he tumbled in. He had got five or six more with him; he

We sat these wound the tables and when life is in danger, how the women and the same wound in the same

a public-honna. My poor father use a drouberd, and was transported from the country. My mother and a family to bring up, and, through powerty and destination, and the wasted away, and died of a broken hoset. The family was left in the world warrant transported from the fact wasted are avoing made with mo one to help or love than I was love to be pai into an error with no one to help or love than I was love the paid to be paid to an error with no one to help or love the fat wast away, but it was a chimnay-aways boy. If one. What a lot they did say, bus it matter transport the streets of the town of Goventry all hours of the night, with

### I Went Straight to the Leper.

straight to the drunkard. I told my sim-ple experience to those whom I had led into sin, and whom I bad drawn into many a scrape with the police, and other ways. Whan I got converted they said. "Sorely there is a God! There must be something better than this!" They believed my testimony and got converted. Thus I have gone about and published salvation. Talk about the lepers getting cleaned, I have seen them down in rows, with their poor faces dirty and bloated, with defiritum best. Tressent upon them, with the blue davils dancing round them. They have stood upon and desired that they ranked a Bartour and desired that they ranked a Bartour and she hold pitch and wanted help. Thank God I have been able to help them.

One dear man, only a short time ago. A Champion Drunkard

Ordinary drunkards can drink; what could Ordinary drunkards can drink; what could not a champion do? He was not only a champion drunkard, but he was one of w grees gang of horse stackirs. With regard to his drinking, they would lay wagers on him. He could drink twelve quarts of ale in five minotes. He was such a despurate druckard that he broke his poor old mother's heart. After drinking thirty pinks druckerd that he never druking thirty gints in the series of the series

stolet a horse, a compensum or ans gors caught, but he eccaped. There was a butcher's cart close by him, and somebody lad put a lot of dead pigs in bags and packed them in this cart. This man, in order to accape the police, got his pale to put him in a bag. He went

### Eighteen Miles as a Pig,

in order to escape the police. That man came to the Salvation Army, and though

the lake, making as is to go in. She ran to it, picked it up, and put it on her arm. As the was trying to climb the slope of the bank, she overbalanced herself

As she fell, there was a scream. She had lost her hold of the child, She scramhad lost her held of the chime, can power-bled up the bank herself, but was power-less to save the little way off less to save the little way off at the door opened he founded in. He less to save the little one. A little way off through living with Got.

If Come on, if he in Here!

We had to supply then all. He had got astronomed to have a substantial to the same of the same of

of terring, or cran gying to make ance turn to go nume, was not so ten anyony with incumbrals, and the was to have a series of the first of the port since." God is short for two finds on more im late. This is just flow I felt since the Lord cliff-like some people try, to care some of the first of the fi

### I have gotiny best Clothes on a The child was drowned, and the motion heart was broken, and the wretched may who might have saved the shift had

drown. Gu, how many children are downer. ob, now many anisten are desemble, but as a number of people an applicable. How many of our neighbor are ing lost! How little self-ascribes there with us, in order to save them. Will 72 rones yourself? If you cannot spel 72 lives clothes to save them, don't have say

of how much more importance is it is atvertise the loss of a poor world? Bufes God we shall soon appear in order to give an account of the deed soon in the buff. When this reckoning day comes, it are come up before him with joy and softer start. May God help you ail. Amag.

### Consecration Song

Load me every moment Jeses Keep me ever by Thy side, Only trusting in Thy merit, I would in Thy love sbide.

Twas for me the nails were driven,
And the spear thrust in Thy side:
"Father," Thou did pray, "forgive the
For they know not what they do.

Now I trust Thee every moment, And I'll love Thee more and more, I am Thine to do Thy hidding, Precious Saviour ever more.

# TESTIMONIES

# DANVILLE SOLDIERS.

Here are some soldiere testimonies that

here are some somer vertices and you.

1. I am learning of God, my temper is gone. I used to whip my wife but thesk God for victory.

9. (A candidate), my heart is clear, my life is pure, my all is on the alter for the control of t

9. 1 am following my Savicar, Since cancified I have power through God to

eanonined I have power autoogs
work for Him.

4. I was condemned in braiding r just
It having kept me late for open ar somtimes. I shall not braid it again (A

War Ory Sergt.)

5. I have a beautiful Spiritual growth
through living with God.

6. God controls my temper, I was poing wood it fell several times, some se-

# A Suggestion

The following note has just been received by us. We think it should be put into

The follow-most and the following the state of the state



### Toronto Division.

Who Got Stench 3

BEOOKLIN.—Glory to God 1 Andrough the devil is raging around trying to apset us but God is able to drive him back every BROCKLIN, Glory to God 1 Although as but God as anie to crive nim back every time. Glory to our King forever! On the 19th of February we had a wonderful jubilee. We know some got struck with the spirit of God. Praise God, one soul the spirit of God.

### In Harness Once More.

OSHAWA.-The Lord has sent us to Oshwa this time; we held a great work to do at seven o'clock for hallelujah breakfast" right place. We find a great work to do at seven o'clock for hallelejab breakins:"— here. We pray that God may give us and Capte to the soldiers and christians if grees and strength to do it. Our first you want a bleasing don't sleep that, good behallists. One seed that next weak and it god as we were proprient for bur-ter out for the clean basat. The next drill we heard faint negung in the weak brought three day's precial meetings, distance and there was two of 16 Saturday and Sunday ty Brig-Capt. soldiers who had come two miles and a Moss and Leist. Wood. They were meet-hall and was here as half past air. On ings of power and two souls and two backsliders was the result of the Sunday's

Were You at Knee-drift?

UXBRIDGE.—Thursday two ont for Salvation, one got it and wont away happy. Friday five came and presented themselves to God for the blessing of cancification, which they testified to having iffaction, which they testified to having received, praise God forever. Twenty-two of os met for inne-dell Bunday morning. Truly God was there in mighty power; two sisters came to God for the bleesing of a clean heart, which I bolieve they receiv-ed. Altogether was are marching on spiritually. Ozer. Micontu.

### Another Soldier Dead

BRAMPTON .-- One week ago yesterda BIAMITON.—One week ago yeslewday got their eins all washed away, and also ne buried saites who had been courset ded gare in their names to the soliton. We is our meetings. The Rev. Mr. Boyle was are very much obliged to God for His to have conducted the funeral survices, horiz consens toward or, and we give Hun all sait was impossible for him to come the hashend requested as to detail to the survices. The survive hashend requested as of the barracks and presented a sormon to the living. We noticed many had tears in their eyes as ha talked to them. God great that they may soon get saved.

CAPT. E. WILLIAMS.

### Irish Logan's Report.

PIOKERING. — Well sur, ite meself thet's happy and glad to wroite yer a loin or two. Mu very sowl rejices over vicathry over the owld divil. On Bunday noight come poor craythur wid the divil toget come poor craytture wil the david things he surged as readin bills steep-tlings. In surged as readin bills steep-tlings he surged as reading and conserving too. Inhibitigab. The white we cause sub, because in condition in life in the prace states, but when we came to a be took to the heels of him. There want as rowl came to be convexed, but the land of Joshit to obtain liberty, and wa'nt a rowl came to be convaried, but it the Linn of Judius to cottam merty, and or duty is faithfully done, And is the theory or me that rejines far bein' wall captive souls are released. The Lord Lagrice souls are released, the control of the Lagrice souls are released, the control of the Lagrice souls are released, the control of the lagrice souls are released to the lagrice souls are released.

A "War Cry" Trip.

"War Cry" Trip.
UNIONVILLE.—I must tall you how seed on selling the 'War Cry'. Well on Heving and receiving. Praise the Lord.
Sauralsy, store saking God's bleesing to

scompany such corp. we started out, each with a loudia. No. 1 stod; no. 1 thank you not to day; No. 2, 1 take the daily Mail; No. 3, no thank you. No. 4, and the louding the start of the louding that it gassa I will take one to day. I did not take one to last; find the louding that it was not least that the louding that it was not least that the louding that it leads one it. No. 7, res. I generally take one as the last time; No. 5, war it lake one it. No. 7, res. I generally take one as the last time; No. 1, res. I generally take one as the last time; No. 1, res. I generally take one as the last time; No. 1, res. I generally take one as the last time; and cast in their intention of fighting the control of the last time; the last of the last time is the last of the last time in the last time. The last of the las

All the second when a rate, and the second s

CAPT. WM. GARNETT. Four Fish Caught.

CAPT. PROPER.

ORAND BANK,-Although the fight

ing here has been rather tough, yet hallel-

Our Lord has been with us helping on all through, and in His mane, and through

uncleanness, and by plunging their sin stained souls therein, have rose to testify

stained souls therein, have rose to testify of its power to cleanse. Bless God for-

A New Barracks.

BURIN,-Just a few lines to let you

His strength, we can shout "victory" the world, sin and the devil.

WHITENY.—Friday afternoon one of the soldiers and myself want to wish sick behind the bars. While talking the lade about their soul's salvation, I soon saw tears. As we looked upon them I thought little did they think that the His Satanic Majesty. CARBONEAR.-There has been severe struggle going on for some time now between the powers of darkness and the children of the Heaveoly King. It appeared as though the devil had all his devil would lead them there. So many started out in the world alone to depend upon themselves, but it was a failure. I believe God is going to give us mighty appeared as though the devil had all his own way, and led the people captive at his own well. But hallelujan, our God and victory. Since last report one precious soul found pardon at the foot of the crore.

LIEUT, L. WARDHAUGH. Saviour, He was is the Captain of our salvation has led us on to victory. The

# The Plucky Eleven.

as and Likett. Wood. They were meet.

In any content with had been seen to do from and two sonis and two hads been seen that past is. One are were the result of the Sanday's older until deven of on me in the upper slings.

Outr. WELENDOOL. 1001. ocater until eleven in on met in the upper room to sak for more Holy Ghost power, which was given on, indicipled. The meatings all week baye heen grand and good. We are rejoicing in our Great Commander.

# Newfoundland Division

Look below, everybody. BAY ROBERTS, --Everything is on the increase at twee drill we had an in-crease of 12. On the murch, (82 present) thou we are doing what we can to destroy the devil's kingdom. We are having some nice meetings, yet not many souls. On Monday 11th Feb, we celebrated our and at night a wonderful time, can't be described, only those that were present second auniversary. Since the Army know anything about it, and thank God for 5 souls, who fell into the fountain and atrumental in His hands of leading many got their sins all washed nway, and also to seek salvation. We read for our lesson where the people wanted Jesus to depart out of their crasts because they loved their swine better than their souls, we told the

### News from Cook.

winn better then their souts, we told the people allung, those wices business we injured by unaking drankarls into sober and industrous mer wanted us to shot up shop and quit, we gave them to understand we had connete outs and a greater to the control of the co FORTUNE,-Bless God we are saved here and letting the devil know it the best way we can. We are having a few souls, and grand meetings. Things are looking up, glury boto God. It is good to be here for Ho keeps the path clour, and the devil begins to fear. Hallelujah.

OAPT. L. COOK.

105 at Knee Drill.

# Western Division.

The Sensible Hotel-keeper The Boussiave accuments and the state of the fresh haptism and the uneaved also felt the effects, conviction could be plainly dis-

# No Feet, No Hands.

MOOSE JAW .- We have been fighting hard with the enemy well in view all week. Two or three during the week has been out for holiness, (without which no been out for holiness, (without which no man shall see the Lord), outside of that we saw no results, till Sanday night wu had a grand meeting, the desir was there, seldon saw him busier trying to hear-sway the attantion of the people, but in spite of all this, three backsliders and one namer came and cried for mercy. Our dear brother who took his feet and hands sinner came and creed for mercy, dear brother who lost his feet and hands on the prarie urged the people to come to Jesus, although he is deprived of his fast and hands, yet God had left the use of his tongue, which I believe he is going to use for His honor and glory.

### Long-faced Christians.

Lord who is our guide proved more than equal for his Satanio Majesty, and we have seen the darkness driven away and a bright heavenly light shines forth in its NEEPAWA .- If long-faced christians NEBPAWA.—If long-fased christians and tiose who think salvation is dail and drawn, ware to drop into some of our free and eazy menting, they would some one to the conclusion that suther they were under a delication or the Nespass soldiers under a desired or the Nespass soldiers bright, happy face and to hear thir gloticus testimonies would convince say one that at least a wooderful change had taken place, and a wrandraful change is truly is when it is a change of beart. Halledjab.

### They Cry in the Street.

They Ory in the Street.

VANCOUVER.—We can truly say that here the work of God is rolling on. God is isading and speaking through this band of soldiers. Every night and all day flour, and the streets, "Come to Jecus." The blood of all this control of the streets, "Come to Jecus." The blood of all im. "Disposed of your eight and believe on the Lord Jesus Christ, and you shall as zaved." "The wayee of in is death, but the gift of God is life overlasting," And it hank God during the past week I and it hank God during the past week I come heart the writing and find to be come the working and find to be come to be dear souls during the past week bave been to the fountain which is open for sin and

Kickers against Holiness.
MORDEN.—There is a great need for us too in this proce. We see how the control of the process of the process of the thing of this word, but wrapped up in the thing of this word, but we want them, we have been lifting up the standard of holiness to the prefessors of God, those that don't want h, kiet very much against the processors of God, those that don't want h, kiet very much against on myed, engesidly on Sudder membra. on myself, especially on Sunday morning.

# A Tough Week's Fight.

A Tough Week's Fight.
PORTAGE LA PHARIES.—Last week
is seemed that all the devils in hell and
out of hall wave bound to down us, but
the blussed God whom we serre has brought
to all more than conqueeres. We have
led good meetings all week, and three
in the house of David, for the and medicanmen, and professed to have got blessedly
award. We give God all the peaks and
glory, mighly faith brings the vintery,
tallebujah. Colony GARMA.

WHEATLEY .-- We have not beard

ESSEX CENTRE .-- Here under the

Montreal and Ouebec

Division.

A Good Work,

LACHUTE -We are getting a hold of

give you souls.

# London and Stratford be sheet fait that he was remounded by a sea of glory, but I suppose he meant that his out was so fall that he was a straight of the country of the co

hall and a little prayer and lote of faith and the fire began to burn; good mestings all day. Morday came and the troops came to peatles in the great stragels with the properties of the banquist. The meeting after street or the properties of the proper-ties of the platform. Everything, went off wall, especialty the "all night of prayer and prease."

more in exmest about souls and are going in for liberty. A long, tough fight it has been, but, bless (Fod, one soul has come and proved God's power to save. After he came to the pentient-form the devil forcet hand to John Logan Takes Part. ALLISTON.—Thank God we are still alive up here, fighting away in the strength of our King. Had with us on Saturday and Smiday Adji. Evans and Capt. Wynn, also the renowned De Louis attiough he came to the penitent-form the devil fought hard to keep him in the dark, but God got the vices y. Halletujah. To-night (Monday) he was on the march and testified on the platform and at the close we saw no souls on Sunday yet God did a work. On Monday a number of officers of the meeting a young girl ventured her all upon Jesus. in from other corps for a grand jubi-Two sinners came to the Saviour. Carr. POLLY BOOTS. CAPT. FORDEAM.

# The Devil's Traps.

OIL SPRINGS.—We are still fighting away here; the drill is hard at work as well, if one plan doesn't succeed he will try another, his determination evidently is to have every soul in this place for his co may every seed in this place for his God has been with us is every meeting own. Dat we are on God's side and we have no added, and are determined the devit will not have this people. Though of come, that they have slayed away rather we have not seen many saved here we are than get may deliver god has so taken hold we were not the save of the come, that they have slayed away rather we have been the save of the come, that they have slayed away rather than the come of the come, that they have slayed away rather than the come of the come, that they have slayed have the come, that they have slayed have a well as the come, that they have slayed have a well as the come, that they have slayed have the come, that they have slayed have a save of the come, that they have a save of the come, that they have slayed have a save of the come, that they have a save a save of the come, that they have a save on the come, that they have a save a save of the come, that they have a save a save

# What About Knee-drill?

PARK HILL.—We are having a real fight here, but we have learned that real fight here, but we have learned that real fight here, but we have learned that real fighting brings real victory, and we are on white on all tides in this ain bound place, foolists for means and as readed white on the state of the raily say we love use fight occause Jesus fights for us. One prisoner has been cap-tured this week and bids fair to be a real fighting soldier; he marches and testifice on the platform. I heard of one of the we can see people rushing madly down to hell, and choosing that which will only damn their souls; we can say, on the preserved control of the preserved of the termines and the trumphes fashing and ware the control of the termines and the trumphes fashing and anne waking up.

We can cound the trumphes fashing and ware the unessed of the termines fast of those who spurn the offered mercy of God.

### Distribution of Pills.

PETROLIA.—Another Monday morning finds us happy in the Land of Cansan, for God has given us victory over the devilites. Monday night the red man who got washed white in the blood of the Lord, gave some straight talk that hit the mark in [many cases, numery morning great distribution of charity pills; the doses varied from one pill to a box and one brother said he needed box and all. They went down well and did a good work.

CAPT. C. JONES.

EXETER.—Visiting by moonlight this week. The past week has been one of storm, both in the weather and spiritually. we had sighteen on the march, we give God all the glury. We had four souls on Sunday. Capt. Will. Hewitt. Though it did storm without wo kept on storming the forts. of darkness or every hand. I had quite a narrow escape from being killed, but was glad I was ready to go. "Thank God He bas spared my life a little longer to work for Him and the salvation of souls.

ine and needles were sticking him.

MOUNT FOREST.—Capt. Ward sends

a loog report of a visit from the Ower Sound band hops. Beautiful meetings

One Good Convert at Last.

Hamilton Division.

An Awful Eternity.

FORT ERIE.—Since our last repo

PORT DOVER .- Praise the Lord.

"To feel Thy power, to hear Thy voice, To share Thy cross it is my choice,"

God has been with us in every meetin

GODERIOH.—Our soldiers are getting

A Packed Hall. BROCKVILLE. - Since our last report four precious souls and five backsliders have been captured for our King, and many more are soon to be eaught in the Gospel net. Our meetings are well atend-od, less night the hall was pecked many being mable to get seats. We are confi-dent of victory through the blood.

# Effect of Plain Talk.

GANANOQUE .-- We came here or Friday, Feb. 8th, since then we have seen four souls weep their way to Calvary's Gross, and two backeliders returned home Oross, and two backeliders returned home where thy found bread enough and to spare. We had with us a week ago Sunday, Major Woolley, who did indeed lay down the plain truth, and the effects of it was three souls seeking for pardon, one being a pro-digal who returned home to his Father's house, praise God forever. Truly He has been wonderfully blessing our souls and Hallelujah I We are in for victory. CAPT. MAY WATEOM

### Comrades, Be Real,

TRENTON.—We can rejoice over four who have found peace with God this week, and have promised to take their stand as true soldiers of Jesus Christ, in the Salvation Army. Man, women and children are coming to Jesus in Trenton. God fill our souls with that melting mellowing power of the Holy Ghost. Lazur. Hacus.

# 3 & 3 & 2 & 3 & 7 is 18 Souls.

NAPANEE.—The resping time has come. Monday night we went to King. ston, and two of the soldiers took the meeting, God set His seal upon it and gave them three souls; Wednesday three more Friday two more, Baturday three more, Friday two more, Baturday three. Bun-day after a long pull, strong pull and pull altogether we find seven more crying for mercy, making eighteen for the week. Is it any wonder we sing "we are rolling on."
We give God all the glory and march on to the battle.

# Major Woolley's Warfare.

STIRLING -Another week has gone and we are still nicely saved. Wednesday night we had Major Woolley with us to lead a jubilee, and one dear sister came and laid her burden at the foot of the cross, and has since stood up in meetings and told us she was caved. Lord save many more is our prayer. Amon.

monday night the red man who washed while in the blood of the find many case of the find wind cease cut the Word of Trath with talling effect, we kept up a steady fire all day determined to have victory, people weeping in the afternoon meeting but none would yield. When we came here we marched out with five or six. On Sunday

SUNBURY.—Yesterday afternoon there were some blessed testimonies given to the power of God to eave from pride, jawellery, feathers, flowers, worldly dress and a proud Kingston Division.

Three more Souls.

BATH.—We are glad to be able to know through through through the land of the Lamb. We thank the Dear Lord that we have the winest empty.

# and many other sine, and het had no least, the weed after usine it for were at years. Carr. MePer

# Barrie Division

CREEMORE.

O-stands for Captain R-ight loyal he does stand E is for the enemy, the Lieut, does die.

Bond,

Bo R ight always conquers well.
E-nemy boat back to hell.

B-en he is the Captain, the E - nemy does well know, that ever will give over till be confirm

P-en is the Lieutenant, he helps "A-ow or never" is the cry wherever me go.

CAPT. P. RICHARDIN

# Seven More Prodigals.

COLLINGWOOD.—Wednesday might we had with us our D. O and Ossessin Johnson. We had a beautiful time the meeting was grand, as they make the ine caving and keeping power of God, the the saving and keeping power or area words were driven home and at the descent words were driven home and at the descent words are driven and received forgivness for all the pattern of the control of t

### A Race Horse and the Devil GRAVENHURST.--I told you in my

last report that very soon we would go Ilas a race horse. Thank God this past week we have been going after the deril, and we chased him so close that we captured five of his followers this week. They are a real grand lot. One is a Roman Callemony and how she got saved from tobsten it was through reading the War Cry. she had used it 85 years but she can thack God that He has saved her from it. Glore be to God. Happy Bob for,

A "Wrong End First" Meeting. MIDLAND.—Since last report we have had fighting and victory. The past west was a time when we were greatly blessed and the sinners brought face to face with the realities of time and eternity. Thus

Coldwaler corps viatory in over gaga-mont, desperate conflicts in this place hat not against fresh and blood, but against the enemy of all good and the power of darkness, attil the battle is the Lord's, He always gives us victory. Think what and doing with my talent, is anyone stumb ing over me into hell. Where am I going Larger, S. Terrer,

The Devil Again. BATH.—We are glad to be able to green bedownman, and along wrong, and wrong, and wrong wrong, and wrong wrong, and wrong wrong wrong the property, but beginning in the property, th Adam and Eve.

Adam and Eve.

"PROUD—It would take too much tast to tail yor fully what God has done to the time to the twent, but we will give you arrise by anying that four botalities have tunder the bode and joined out; ranks, and another who go's a little bit over the twent of twent of the twent of twent of the twent of twent o

# Peterboro' Division.

They Keep Saved.

OAKWOOD—God has been blessing us nour souls, and He has been making us a blessing to others. Since our last report three souls have got saved and they are aving power of God. Our soldiers are fill marching on and determined to thresh the devil.

### Inbilee Singers.

GOBURG-D. O. Mareball with his inbles singers was with us on Thursday night, and the people who had been looking forward to their visit and expecting a good time were bed disappointed. The just has a great hold don the people here, but thank to be food who givesh us the action through Jesus Christ, after a hard discreption of the people here. day's fight we had the joy of seeing two Carr. L. E. TATLOR.

### Asleep or Dead.

OANNINGTON. — "Salvation Army, ini hal ha!" says the devil. "The Salvation Army will soon be dead in this place;" hat hallelight wo are not dead ret and if you were in the hall last Son-

to the propie and He has been speeking to them and four weary sin-sick souls have come to the loving Arms that were open to receive them, and they have found rest to their souls and have been in the march and on the platform tolling others of the wonderful Baviour they have found. CAPT. BARRER.

# God Wants Genuine People.

BOBOAYGEON. — There are not a great number of coldiers on the roll, but we ore pleased to observe those we have got are genuine. This is one grand sign of victory. Our first meeting's result was of victory. Our first meeting's result was cone soul erging at the perithen-form for mercy. Sunday aftermoon's engagement-to resulted in the conversion of one sinner who gives a bright testimony of her salvation. At our soldiers meeting three came out for sanctification, and afterwards said they meant serving God at all costs, and were determined to live and die for Equ.

### Ten Dear Sonls

MILLBROOK-Nover better please with things then we are this merning. The past week God has been Joing a lot for us all in many ways, but best of all ten dear souls have been saved, among the ten were eight volunteers. Glory to God! Our converts are growing nicely and going in for all Ged has for them.

OAPT. COGRAKE.

# Straightening-out Time.

by the help of God and the soldiers by the help of God and the monumer to straighten them cut. The meetings are god and we believe by prayer and faith we shall ree many weaping their way to Oalvary. Last night (Sunday) our pray-ers were answered and we have one pra-cious soul saved. Bless God.

# Palmerston Division.

Big Things Coming.

CHESLEY.—This week we have with us Staff Capt. McHardy and Capt. Howel to help us roll the old chariot along. Last to nell us roll the old chartof storg. Less Sunday all day we had very powerful mestings. The people were aroused and set thinking about sternity, conviction was stamped in many faces. God help them to yield. We're hellsving for big things this week. Clay. L. Better.

# More to Follow.

WINCHAM.—God is blessing us and giving us the victory over the devil. We are having good meetings, and since you last heard from us two have come and cried for marcy. Thank God for the ones and twos. Still there's more to follow. Hallelojah.

LIEUT. S. GEREMAR.

### Jesus does Saves

PAISLEY.-On Sunday morning as we met for Holiness meeting, we felt that God was right in our midst, and we went away from the meeting feeling that we had been closer drawn to Him. We came op in the afternoon believing that God was going to mays, and, bler His holy name He answered our prayer by rolling the burden of an irom a dear brother's heart who wandered away from the fold,

### Two more Drunks.

DUBHAM .-- The band boys from Ower who were in the hall late Sonthe department of the son the s God in mighty faith, Our meetings are told the people that he had received don. Our God can work and none hinder. We have some good soldiers who hang on to God in faith for victory. Jesus is our leader, we shall conquer all.

# Woodstock Division.

In for a Massacre.

PARIS.—This morning finds us save PARIS.—This morning finds us caved and praising God for the way He has led us the past week. We found a band of blocd and fire warriors Meetings good all week. At roll-call God did fill us. We are more determined to storm the forts of darkness. Friday night good, one sou', and Sunday, all day, the Lord was with us in power, at night one soul, more almost persuaded but want away rejecting Jesus. Carr. A. Massacan.

### A Never failing Friend.

ROOKWOOD.—Since coming here about two weeks ago we have found some good friends and some real true well-saved soldiers. God has been with us and blessed soldiers. God has been with us and blessed our labors. One brother volunteered out on Thursday last who had been a back-slider for about three months but could find no rest out of Christ and so decided to come back to the Friend of sinners. CAPT. J. BOAGE.

### Through great Tribulation. OTTERVILLE,-We can report three

souls last report. One of these le a young woman about nineteen years of age, who, sinca she has given her heart to God has Straightening-out Time.

WARKWORE—Arrived here in the besuiful little villege sile fafe and some content of the strangth of our besuiful little villege sile fafe and some content of the content of the strangth of the besuiful little villege sile fafe and some ready to each a heart, and filled with found some read blood and first scalding. Sile of the Master. We fill the sile being of a clean heart, and filled with ready to do anything for the Master. We fill we ware bound to shake the kingdom, ready to do anything for the Master. We fill the gas here have been some for the far the fill the sile fall the sile fa

### Slav a Thousand.

from this station lately, but we trust that from this station lately, but we trust that Irish Tom and his hallelujah better-half are still in God's power moving things shead. Send us along a report Tom and let your old friend, the Editor, know how THAMBEFORD. — We realize more in the server this morning that Jerus is a mighty, Sariour. Since our fast upport singlety, Sariour. Since our fast upport singlety sour different distributions of the sariour fast upport singlety. Sariour fast upport singlety sour different singlety source fast upport singlety. Sariour fast upport singlety with pig hearts who live pere and profess a practical salvation. Bro. Kenyon still lives to taunt the devil, and the Lieutenant is full of faith for great things to happen. Go in, Woodslee comrades, and God will

# Carr. B. Stures.

# Ottawa Division.

AVONMORE.—The devil has been defined and too four of his dopse. See our Co. Downless and they four of his dopse. See our Co. Downless and style and the virit of feated and too four of his dopse. See our Co. Downless and his wise with the hallelm power. One proligal cause had not will be a seen of the power of the po the victory. Our God Shail have ing.

### The Burden Rolled Away

PERTH Last week God met with us power, and on Friday night one proof the Cross, and He rolled the burden off his heart and sent him on his way rejoichis heart and seak him on his way rejoicing. Bless His dear name forever. Sunday, good meeting all day, deep conviction
was fel in every meeting, but none would
yield to the settiving of Good is holy fight. We
are believing for a mighty work being done
in this place. We mean victory by Good
help. I am sure we shall wish for we fight
in the strength of our Eng.

Guers B. Warros.

Durkness into Light.

Chatham Division.

Some Good Soldiers.

BOTHWELL .-- We are still alinging to

Alec. and David. 1

DUTTON.—We can report victory through the blood of the Lamb. All the soldiers are on fire for God and souls. We had D. O. Bolton and Capt. Moore with us for Thursday and Friday and on the control of th

with us for Thursday and Friday and the Thursday night one prodigal came home and the holimes meeting was one of power and blessing. Two more backeliders read the product of the product

turned home and others came for God to

give them more power to deal with souls.
Our Sunday's meetings were grand and
God did own our labors with one more

prodigal, making four for the week. Glory to God for all, and we mean by God's help

Another Wedding. .

COMBEP.-It came off at last! We have been looking forward for some time with great expectations for a boom as our three days special meetings, to be led by Staff-Capt. Holton and Capt. Moore, and

who came pouring in from all over the country. The banquet was crowded to ex-

to win Dutton for Him.

Darkness into Light. SHERBROOKE .-- When we came

here we made up our mind that we were going to have the victory, although things looked very dark, but we were enabled to looked very dark, but we ware enhanced to look away from the darkness of the place and look to God. And I have proved that we got all that we live for. We went in to get people converted, and we have not been disappointed. On Wadnesday one volunteered out for salvation, On Saturday there was a big struggle going on, we bung on by faith, at last wegot the victory a young man volunteered out, and testified after that he was afraid to leave the building unsaved. A sister came forward, also but could not, she had to come back and get saved.

### The Tobacco Again

RICHMOND.—Another week has gone into stornity. We do not look back on a misspent one, but one that has been spent for God and the results of it is one soul for pardon and sanctification and three giving op tobacco. Oh may God grant it will be a standing getting more fire, Keep believing for a

OART. CARRIED

### Another Man Arrested.

STANSTEAD JUNGTION.—Since last reports one dear man who has long-been rebelling against the Great King was arrested by the Spirit of God and made to throw down the weapons of rebellion and surrender himself and bow in submission surrender himself and bow in aubmission to Jesus our loving. Saviour. I had the we can say our expectations were more pleasure of confining to the flames the than realized. A good time Saturday last of another man's tobacco, news to me night, one proligal came home. A blossed it any more: So you soo another wees of the Sanday and the same home. then resired. A good time Saturday lead of another man's tobacon, new to use hight, on specified cense home. A blossed it may more: So year see, another vote to be formed by the second time Sounday, two, who newer erec cared was made pure and fit for the Master's before scopids and found Saturdan, to which they hore testimony. On Mondays a banquet and talledjak wedding, and I fell you we land both. The greatest difficulty you we land both. The greatest difficulty which came countries in form a little with.

KNOWLTON,-All day vesterday/Sunstill the Army in Combar marches on fastificilly and we believe that a chall see them serving the Lord.

D. C. Moone.

# Commissioner's TOUR EAST.

HALIFAX March DARTMOUTH ... ST. JOHN'S NE'S ...

# BRASS BAND

BURLINGTON NEWMARKET AURORA RICHMOND HILL

# Staff - Capt. McHardy

Capt. Howell onduct Special Salvation and Holi-

ness Meetings as under :-- March 8 to 14

# COL. BAILEY Chief Secretary,

BUBLINGTON OAKVILLE LINDSAY,
Presentation
FENELON FALLS. NEWMARKET

AUBORA RICHMOND HILL

ST. CATHARINES

# WOODSTOCK DIVISION.

14

Big Goes led by D. O. Baugh, and some Big Guns as Follows:

GUELPH, of | Sunday, March 9th and 10th

Rookwood Anniversary, Capt. Coombs. Saturday, Sunday, March end roth. D.O. Baugh, Captains Cooml Smith, Wright, and others Mooday 18th. Come in Crowds.

THAMESTORD,

March 13. OYSTER SUPPER and IUBILUE,

D.O. Baugh, Woodstock Band, and Others
to the Front.

ST. THOMAS.

day, Monday, March 15th, 17th Look out for a Wedding bere

TILBONBURG, OTTERVILLE, BANQUET, Wednesday, March to Time Expected. Whosever may Come.

PARIS,
OYSTER SUPPRE, Thursday, March
Come for a Treat, Sore.

GALT.

iteminery, Saturday, Sanday and Monday,
arch 23, 24 and 25. Coi Balley and D.O.
Bangh to the frost, Officers Council
Monday, 25th.

INGERSOLL ey and Monday, Mar

# Celebration of

OPENING OF DOMINION HEADQUARTERS TEMPLE, TORONTO.

# AUNIVEDGARY ianiyendan 1.

APRIL 19th to 24th, inclusive.

EVERYBODY CET READY.

Will visit the following Corps on the Dates affixed for Seasons of Special I Meetings for the Salvation of Sinners, and the Building up of God's Work and Poople:—

RIVERSIDE HIVERSIDE, LISGAE STREET, GRAVENHURST, ORLLIA, BARRIE, 19

Everyone is Earnestly Requested to Pray for Mighty Goa-Glarifying Results.

OUR KING MUST REIGN.

### SPECIAL NOTICE -TO-

OFFICERS.

Some officers appear to have overlooked the circular which has been seen them and the notice which has appeared in the Was Car concerning the instructions to send cash with orders. All orders unac-companied by each cannot be attended to in any way.

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In the future each Candidate applying for the work must sand with the letter of application \$1.00 to pay the expenses of postege, enquiry and printing of forms in connection with the application.

T. B. COOMBS. Jan. 1st. '89.

# Uniform Department.

We have had on Excuss Casvor made expressive for our special purpose and to introduce it we will make a trimmed

UNIFORM SUIT \$16 and guarantee Fast Indigo Coron.

Irish Serge Uniform Suit \$19.00 17:00 English Obeviot Canadian Serge Overceats from

advertisements here are change. Overing to the space in this column we ca undertake to insert any ac heat these continues.

ALEXANDER TREVILLYAN and ALEXANDER TREVILLYAN and ALEXANDER TREVILLYAN and ALEXANDER TREVILLYAN AND ALEXANDER AND CHARLES C. WARNER, in the state of the control of t

GREMIAH MILID — Will ase of the plane write to him. He lost has a fell-levent goint twenty were ago and the lost has been as the lost h

write to justiment of the control of m 1007. U.S. "Cry" please copy. WASE.

MRS. SARAH JANE LAMBERT rely in Hyshott. Middhurst, Sanar, in about 1811, in oldest 181, in oldest 181, in oldest 181, in oldest daughter, Frances, would like in the colors of her whereabouts, now married and hiring in Canada. Address, Mrs. Arnold, West Torolto, Joseph 181, in old 181, in o

American "Clys" please copy. 9.2%:
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LUCINDA WHITLOCK volo fel Research volo fel Rese

10HN or SOPHIA CLARK last heard six kingston, Canada, are asked to commence with their brother. Samuel Payne, 48t, Maniferrance, St. Mark's Road, Stepleton Rd., Britts. Segland. 25, 79

MARTHA PURNIVAL, known to have a communicate to Gott, 250 Mare Street, High hair, Peonimunicate to Gott, 250 Mare Street, High L., London England, 23,7

Coisted.

Information watted of the whenshood in Information watted of the whenshood in Information In

Mrs. Wm. recover.
"Cry" please commence the whole is shown bits eye or anyons knowing his whereast bits eye or anyons where the communicate with P. O. Box 42, Feb. 23, 75

Naturio.

RICHARD MERCER.—If the sheeld with his sys. He left his home on 1rg June, 1855 and wars last head of al Saulte St. Marie. He side is very arxious to hear from him. Appear wis can give any information of his wherehis please write at once to Mrs. Mary Meser. Trivation, Ontario. United States "West Cyr. please copy. 2.4.79.

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